

FULL RELEASE OF LIEN

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

JUL 25 1982

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, First National Bank of Birmingham as Trustee for the Alabama Housing Finance Authority does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 1, 1982, executed by J. Daniel Burdick and wife, Jennifer W. Burdick and recorded in Mortgage Book 419, page 517, in the Office of the Judge of Probate, County of Shelby

of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the First National Bank of Birmingham Trustee for the Alabama Housing Finance Authority has hereunto set its

signature by _____, its _____ who is duly authorized and has caused same to be attested by its Secretary, on this _____ day of _____ 19____

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ATTEST:

[Handwritten signature]

Birmingham
First National Bank of _____ as Trustee for
Alabama Housing Finance Authority

By *[Handwritten signature]*
VICE PRESIDENT AND CORPORATE TRUST OFFICER
TITLE _____

STATE OF Alabama
COUNTY OF Jefferson

1982 AUG -3 AM 9:03

[Handwritten signature]
JUDGE OF PROBATE

I, Vanessa Jane Earley, a Notary Public in and for said County and State, hereby certify that R. Bailey Jones, whose name as _____

of THE FIRST NATIONAL BANK OF BIRMINGHAM, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of July, 1982

MY COMMISSION EXPIRES DECEMBER 8, 1985

ENC. 100-1M
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RECEIVED

JUN 21 1982

BOND ADMIN.

This instrument was prepared by
[Handwritten signature]
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

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