

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. Box 10566, MC 313

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by

Scott & Williams Company, Inc. on July 1, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 403, Page No. 728

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 24, according to the Survey of Scottsdale, Second Addition, as recorded in Map Book 7, Page 118, in the Probate Office Shelby County, Alabama.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-21-2001 BY 60322 UCBAW

1982 AUG -2 AM 9:47

Thomas W. Shurtliff, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100

250

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 27th day of July, 1982.

Central Bank of the South

By

Asst. Real Estate Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mark Brinton _____ whose name as Asst. Real Estate Loan Officer of _____

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of July, 1982

CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

Tres
Notary Public

MY COM FISCAL YEAR: MAY 2, 1964

Form No. 99-33-1216 Rev. 7/79