

This instrument was prepared by:
D. M. Spitler
Pelham, Al. 35124

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE DOLLAR, to the undersigned grantors, Jo Ann Crosby Griffin, as Executrix of the Estate of John K. Langford a/k/a J. K. Langford, and Helen J. Crow and Helen Clifton Crow Mills, Joint Trustees under the Will of Mason Clifton Crow, deceased, a/k/a M. C. Crow (herein referred to as grantors) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTORS do by these presents, grant, bargain, sell and convey unto SHELBY COUNTY, ALABAMA, (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached legal Exhibit "A"

TO HAVE AND TO HOLD, To the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set our hands and seals this 13th day of July, 1982.

Jo Ann Crosby Griffin
Jo Ann Crosby Griffin,
As Executrix of the Estate of
John K. Langford a/k/a J. K. Langford
Helen Clifton Crow Mills
Helen Clifton Crow Mills and
Helen J. Crow
Helen J. Crow
Joint Trustees under the Will of
Mason Clifton Crow, deceased, a/k/a
M. C. Crow

State of Alabama
Jefferson County

I, the undersigned authority, in and for said County in said State, hereby certify that Jo Ann Crosby Griffin, whose name as Executrix of the Estate of John K. Langford a/k/a J. K. Langford, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executrix, executed the same voluntarily on the day the same bears date.

Given under my hand this the 13th day of July, 1982.

James I. Kent
Notary Public
My Commission Expires: 8-1-85

Highway Dept

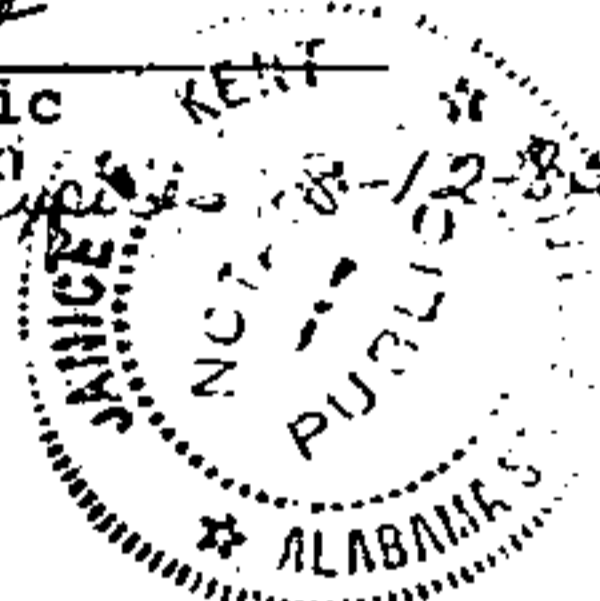
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State of Alabama
Jefferson County

I, the undersigned authority, in and for said County in said State, hereby certify that Helen Clifton Crow Mills and Helen J. Crow, whose names as Joint Trustees under the Will of Mason Clifton Crow, deceased, a/k/a M. C. Crow, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such Trustees, executed the same voluntarily on the day the same bears date.

Given under my hand this the 13TH day of July, 1982.

Janice F. Kent
Notary Public
My Commission Expires 12-12-85



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EXHIBIT "A"

A strip of land 30 feet in width lying immediately South of the right-of-way of County Highway 80 and North of Lots 8, 9, 10 and 11 of the M. C. Crow and Langford land survey in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22, Township 21 South, Range 3 West and being more particularly described as follows:

Commence at the Southeast corner of said quarter-quarter Section, thence North along the East line of said quarter-quarter Section 800 feet; thence 88 deg. 30 min. left and run Westerly a distance of 380 feet, more or less, to the West line of a 50 foot road right-of-way as shown on survey of said Crow-Langford property; thence run North along the West line of said 50 foot road to a point 30 feet South of the said Highway 80 right-of-way and being the Northeast corner of Lot 8 of said Survey being the point of beginning of said 30 foot strip; thence run in a westerly direction along said Lots 8, 9, 10 and 11 of said survey a distance of 801.75 feet, more or less, to the Northwest corner of said Lot 11; thence run North 30 feet to the South right-of-way line of said Highway No. 80; thence run in an Easterly direction along the south right-of-way line to a point where the same intersects the West line of said 50 foot road right-of-way; thence South along said 50 foot road right-of-way to the point of beginning.

Said parcel is conveyed for roadway purposes.

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North

$\Delta = 9^{\circ}20'$
 $D = 2^{\circ}$
 $T = 233.89$
 $R = 2864.9$

984.84 P.I. to P.I.

40

40

87.43

$\Delta = 1^{\circ}46'$
 $R = 2824.9$

242.73

1982 JUL 27 PM 4:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

No. P.I.

45.50

200.03 Ch.

$\Delta = 4^{\circ}06'$
 $R = 2794.9$

170.0 Ch.

$\Delta = 3^{\circ}29'$
 $R = 2794.9$

30.3

X

418.93

416.45

11

10

407.25

307.25

290.36

273.48

9

8

$83^{\circ}40' \frac{1}{2}$

200.71

$83^{\circ}40' \frac{1}{2}$

200.71

$91^{\circ}19' \frac{1}{4}$

40

40

12

329.2

2

$88^{\circ}30'$

234.2

$91^{\circ}19'$

$88^{\circ}30'$

200.2

$91^{\circ}30'$

200

$88^{\circ}30'$

$91^{\circ}30'$

200

$88^{\circ}30'$

200

$91^{\circ}30'$

200

$88^{\circ}30'$

7

400

200

$88^{\circ}30'$

200

$91^{\circ}30'$

200

$91^{\circ}30'$

165

299.43

$86^{\circ}46'$

165.1

2