LuAnn Maddox 223,185 Conv STATE OF ALABAMA Engel Mortgage Company, Inc. P. O. Box 847 Shelby COUNTY Birmingham, AL 35201

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by James L. Chapman and wife, Deborah M. Chapman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortages Paul (2) er.

	with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
£0	In witness whereof, the undersigned has caused this instruent to be executed in its name by its duly authorized officer on this <a href="Ist">1st</a> day of <a href="July">July</a> , <a href="1982">1982</a> .
당단	
40	ATTEST: ENGEL MORTGAGE COMPANY, INC.
B00K	By: Ciccic Resistant Secretary  By:  Its Assistant Secretary  Its Vice President
6.4	Vice President
	STATE OF ALABAMA )  Jefferson COUNTY )
	I, the undersigned, a Notary Public in and for said Count in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc.  a Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.
	Given under my hand and official seal this 1st day of $\frac{\text{July}}{}$ , 1982.
	NOTARY MUST AFFIX SEAL  NOTARY MUST AFFIX SEAL  My Commission Expires June 15, 1964
	My Commission Expires June 15, 1984

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