

STATE OF ALABAMA

COUNTIES OF:

Mobile
Jefferson
Shelby✓
Madison
Montgomery

734

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 28 day of June, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper, Secretary

By Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28 day of June, 1982.

Nelma B. Misspell
Notary Public

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

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The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated June 28, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in Mobile County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
323730	Dawson, Lawrence and Theona D., his wife	4/25/80	2106	188
323911	Trimble, Roy T. and Janice O. Trimble, husband and wife	4/18/80	2104	1

The following mortgages are on properties in Jefferson County, Alabama.

323782	George Williams and wife, Willie Williams and Deborah Joyce Williams	4/14/80	1907	30
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The following mortgages are on properties in Shelby County, Alabama.

324028	Grant, Randy, an unmarried man and Vacarella, Karen, an unmarried woman	4/24/80	402	408
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The following mortgages are on properties in Madison County, Alabama.

324066	Robert David Huffman and wife, Marcia Cole Huffman	4/25/80	1201	1010
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The following mortgages are on properties in Montgomery County, Alabama.

323919	Louis Perdue, Jr. and Carol H. Perdue, husband and wife	4/23/80	483	30
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1982 JUL 26 AM 8:31

Thomas H. Snowden, Jr.
CLERK OF PROBATE

Rec 300
Inf 100
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