

737

STATE OF ALABAMA

COUNTIES OF: JEFFERSON
JEFFERSON/BESSEMER DIV.
MOBILE
SHELBY ✓

ASSIGNMENT OF MORTGAGE -

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper, Secretary

By Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.

Notary Public

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 31st, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in JEFFERSON County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
327305	Craig Randall Smith & Sherry Riley Smith, h/w	9/12/80	1962	918
327445	Dale G. Conner & Cecilia D. Conner, h/w	9/24/80	1968	73
327466	Charles C. Rainey & Rebecca L. Rainey, h/w	10/06/80	424	106
327697	Howard A. Meyer & Neva E. Meyer, h/w	10/07/80	1973	694

The following mortgage is on property in JEFFERSON County/BESSEMER Division

327462	G. Marlin Stone & Carol Stone, h/w	9/24/80	422	906
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The following mortgages are on properties in MOBILE County

327326	Albert A. Joens & Evelyn P. Joens, h/w	9/24/80	2157	390
327442	Ivy Odell Guy & Margaret E. Guy, h/w	9/26/80	2159	337

The following mortgage is on property in SHELBY County

327458	Steven E. Fournier & Ann H. Fournier, h/w	10/26/80	406	463
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SEAL OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1982 JUL 26 AM 8 34

Thomas R. Fournier, Jr.
CLERK OF PROBATE

Rec 300
Int 100
400