

STATE OF ALABAMA )  
 )  
 Shelby COUNTY )

755

LuAnn Maddox 223,173 Conv  
Engel Mortgage Company, Inc.  
✓ P. O. Box 847  
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Mark E. Burgin and wife, Tammy R. Burgin to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 421, page 307, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of July, 1982.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Rosemary Brainerd  
Its Assistant Secretary

By: Karen Patton  
Its Vice President

STATE OF ALABAMA )  
 )  
 Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 1st day of July, 1982.

STATE OF ALABAMA, SHELBY CO.  
I HEREBY CERTIFY THIS  
1982 JUL 26 AM 8:58

James A. Williams  
Notary Public

NOTARY MUST AFFIX SEAL

My Commission Expires June 15, 1984

James A. Williams, Jr.  
JUDGE OF PROBATE  
Rec. 1.50  
Ind. 1.00  
2.50



BOOK 46 PAGE 11