

745

7-12

STATE OF ALABAMA

COUNTIES OF: CALHOUN
ELMORE
JEFFERSON/BESSEMER DIV.
MACON
MOBILE
MONTGOMERY
SHELBY/

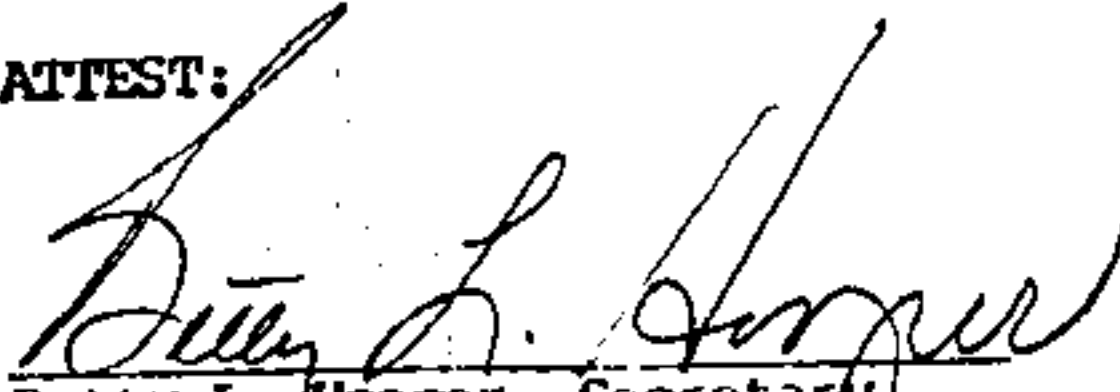
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

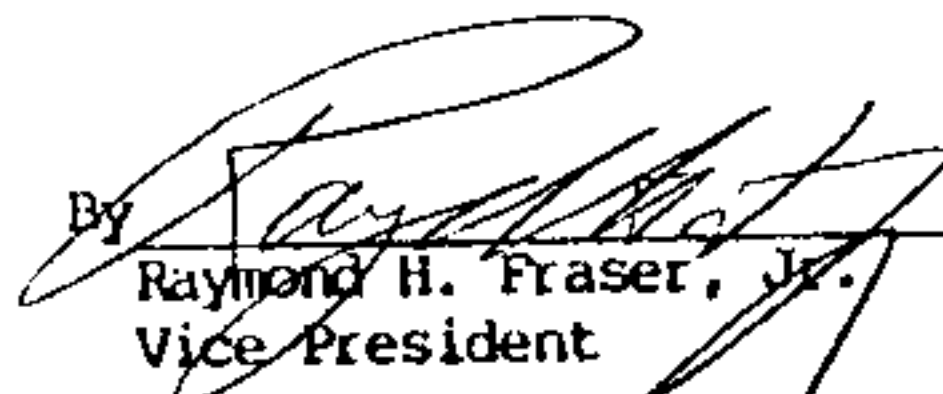
FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:


Betty L. Hooper, Secretary

MOLTON, ALLEN & WILLIAMS, INC.

By 
Raymond H. Fraser, Jr.
Vice President


STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.


Notary Public

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

BOOK 46 PAGE 37

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 31st, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in CALHOUN County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
325417	Clarence James Hafley & Sheila Medders Hafley, h/w	5/30/80	1513	368

The following mortgage is on property in ELMORE County

325547	Michael Edwin Jones & Melanie C. Jones, h/w	5/30/80	Card #013824	
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The following mortgage is on property in JEFFERSON County/BESSEMER DIVISION

325550	George Hunter, Jr. & Christine W. Hunter, h/w	6/06/80	414	323
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The following mortgages are on properties in MACON County

324060	George Edward Heath & Clara C. Heath, individually & as h/w	6/05/80 * Re-recorded	* 361 361	799 827
325529	David F. Leeks & Jennie Leeks, individually & as h/w	6/02/80	361	775

The following mortgage is on property in MOBILE County

324065	Joe Jenkins & Annie Jenkins, h/w	5/26/80	2115	0589
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The following mortgages are on properties in MONTGOMERY County

325343	Mary Montgomery, single	5/28/80	486	449
325345	James B. Stevenson & Anne E. Stevenson, indivisually & as h/w	5/21/80	486	655
325495	James Douglas Rushong, single	5/29/80	486	660
325617	Cynthia F. Head, single	6/04/80	487	444

The following mortgage is on property in SHEFBY County

325376	Barcy Carmen Myers & Frances Myers, h/w	5/22/80	403	380
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ALABAMA COUNTY CLERK
J. D. HENRY, JR.
JUL 26 1982

1982 JUL 26 AM 8:37

Thomas A. Lawrence, Jr.
JUDGE PROBATE

Rec. 2.00
1.00
4.00