

STATE OF ALABAMA

COUNTIES OF: JEFFERSON
SHELBY
MOBILE
MONTGOMERY
MADISON

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper
Betty L. Hooper, Secretary

By Raymond H. Fraser, Jr.
Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.

Nelma B. Merrill
Notary Public

THIS INSTRUMENT PREPARED BY:

Marcha E. Givens
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

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The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 31st, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in JEFFERSON County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
326137	Phillip Dale Clements and Rebecca Ellen Clements	6-19-80	1927	624
326138	James E. Elgin and Ruth Elgin	5-16-80	1916	301

The following mortgages are on properties in SHELBY County, Alabama.

326027	MORRISON, Hugh Curry and wife, Tommie Lynn	7-11-80	403	892
326038	Roger S. Pitts and wife, Brona R. Pitts	7-14-80	403	901

The following mortgages are on properties in MOBILE County, Alabama.

326125	Richard D. James and Tami Lee James	5-28-80	2116	13
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The following mortgages are on properties in MONTGOMERY County, Alabama.

326147	Malcolm DeWitt Brown and Betsy B. Brown	5-20-80	485	646
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The following mortgages are on properties in MADISON County, Alabama.

325917	Oscar Gutierrez and wife, Deborah Gutierrez	7-16-80	1206	309
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JUL 26 1982

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THOMAS A. LAMBERT, JR.
NOTARY PUBLIC

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