

STATE OF ALABAMA

COUNTIES OF: MOBILE
MONTGOMERY
MORGAN
SHELBY ✓
WALKER

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 23rd day of June, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper, Secretary

By Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 23 day of June, 1982.

Nelma B. Merrill
Notary Public

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

BOOK 46 PAGE 05

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated June 23, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in MOBILE County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
316630	James Howard Cowling, Jr. and Bonnie S. Cowling	9/10/79	2028	757

The following mortgages are on properties in MONTGOMERY County, Alabama.

316102	Raymond H. Nickla and Betty J. Nickla, individually & as Husband & Wife	8/20/79	0453	0720
316152	Bernard G. Devine and Susan H. Devine	8/28/79	0454	0766
316270	Dennis M. Ashbaugh and Pamela S. Ashbaugh	9/10/79	0456	0582
316390	Kenneth Allen Anderson and Marilyn M. Anderson	9/10/79	456	571
316391	Thomas Michael Pratt and Kathleen M. Pratt	9/5/79	0456	0055
316448	John Parker Granger and Donna R. Granger, individually & as Husband & Wife	8/29/79	0455	0323
316467	Vincent F. Speziale and Eloise M. Speziale, individually & as Husband & Wife	8/31/79	0455	0765
316549	Robert Taylor, III and Cynthia F. Taylor	9/17/79	457	695
316623	Michael D. Dallas and Barbara A. Dallas	9/10/79	0456	0566
316817	Lawrence O. Short and Rita H. Short, individually and as husband and wife	9/24/79	0458	0556

The following mortgages are on properties in MORGAN County, Alabama.

316207	Eddie Dale Higdon and wife, Rebecca F. Higdon	8/21/79	1019	442
316208	Stephen Bernard Hirsh and wife, Marie A. Hirsh	9/6/79	1020	0946
316494	Johnny Howard Triplett and wife, Nelda Jean Triplett	8/27/79	1019	872

The following mortgages are on properties in SHELBY County, Alabama.

316339	Warren Edwin Childree and Susan E. Childree	8/20/79	395	278 ✓
316733	Scott D. Palmer and wife, Kathryn Palmer	9/12/79	396	142 ✓
316879	William D. Ahrens and Judith A. Ahrens *Re-recorded in Book 397, page 472, Shelby County, Alabama.	9/21/79	396	811*

The following mortgages are on properties in WALKER County, Alabama.

316180	Grady R. Christian and wife, Debra Christian	8/23/79	1152	150
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1982 JUL 26 AM 8:30 Rec. 400

JUDGE OF PROBATE