

STATE OF ALABAMA

731

COUNTIES OF: MOBILE
MONTGOMERY
MORGAN
SHELBY
TALLAPOOSA

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

ATTEST

Betty L. Hooper
Betty L. Hooper, Secretary

By *Raymond H. Fraser, Jr.*
Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

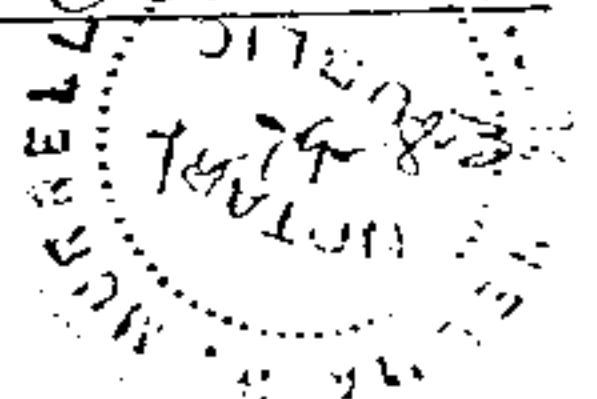
BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.

Nelma B. Marshall
Notary Public

THIS INSTRUMENT PREPARED BY;

B. M. D.
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203



The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 31st, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in MONTGOMERY (con't) County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
314389	J. D. Akins & Fay Akins, h/w	12/07/78	419	0047
314417	William A. Prestridge & Miriam M. Prestridge	12/15/78	419	0356

The following mortgages are on properties in MORGAN County

314125	Raymond Ray Brown, single	11/16/78	1001	23
314197	Betty S. Davidson	11/20/78	1001	0247
314198	Bryce Traylor & Denise G. Traylor, h/w	11/18/78	1001	500
314319	Kenneth R. Cagle & Sharon S. Cagle, h/w	11/30/78	1002	0001
314340	Rayburn Tharrell Latham & Raina Doss Latham, h/w	12/06/78	1002	236
314439	John A. Leamon & Brenda P. Leamon, h/w	12/26/78	1003	508

The following mortgages are on properties in SHELBY County

314362	William Mitchell Dudney & Bonnie Lou Dudney	12/22/78	387	250
314363	Thomas D. Wood & Ruby D. Wood, h/w	12/05/78	386	202
314393	Johnny Ray Penhale & Mary S. Penhale, h/w	12/08/78	386	505
314432	Ronald G. Flynn & Mary Anne W. Flynn, h/w	12/21/78	386	814
314460	James T. Donnelly & Donna D. Donnelly, h/w	12/19/78	386	904
314495	Thomas P. Grillo & Diane W. Grillo, h/w	12/20/78	386	887

The following mortgage is on property in TALLAPOOSA County

314147	Jerry T. Minor & Geraldine Minor, h/w	12/12/78	480	608
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RECEIVED
PROPERTY THIS
DATE WAS FILED

1982 JUL 26 AM 8 30

Thomas A. Snowden, Jr.
CLERK OF PROBATE

Rec. 550
Ind 650