

"This instrument was prepared by

Betty Nolan  
as an employee of

JACKSON COMPANY

250 Office Park Drive  
BIRMINGHAM, ALA. 35233"

760

STATE OF ALABAMA )

Shelby COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned BIRMINGHAM TRUST NATIONAL BANK, a National Banking Association, does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas C. Mantia, unmarried to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 422, Page 96, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed to said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23 day of July, 1982.

ATTEST:

BIRMINGHAM TRUST NATIONAL BANK  
a National Banking Association

By: [Signature]  
Its Vice President

By: [Signature]  
Its Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard H. Collins, whose name as Vice President of Birmingham Trust National Bank, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Birmingham Trust National Bank, a National Banking Association.

Given under my hand and official seal this 23 day of July, 1982.

[Signature]  
Notary Public  
My Commission expires 8-8-83  
Notary Must affix Seal

NOTARY PUBLIC  
JULY 26 1982

1982 JUL 26 AM 9:14

[Signature]  
JUDGE OF PROBATE

Rec. 150  
Ind. 1.00  
2.50

Larry Halcomb

BOOK 46 PAGE 42

See note use Miss Book 52 Page 58 (8-10-82)