SHELBY COUNTY

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Shelby County Fire and Emergency Medical District, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of Three Hundred Thirty-Seven and 26/100 (\$337.26) Dollars, in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said Walter . O'Dazier and wife, Rachel M. O'Dazier owners as aforesaid of said land, and all the right, title, interest and claim of the North Shelby County Fire and Emergency Medical District on account of said charges in and to the following described lands hereinafter referred to, to-wit:

Lot 1, Block 1, Altadena Park Resurvey, as shown recorded in Map Book 5, Page 72 and 111, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

BOOK 341 PACE 337

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said North Shelby County Fire and Emergency Medical District and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said Walter J. O'Dazier and wife, Rachel M. O'Dazier \_\_\_\_.

NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

BY <u>ach van Vol</u> Jack Van Pelt, III, Trustee

STATE OF ALABAMA

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SHELBY COUNTY

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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack Van Pelt, III, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the  $\frac{\cancel{/9}}{\cancel{}}$  day of  $\frac{\cancel{}}{\cancel{}}$ 

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Johnsta W. Still
Notary Public.

1982 JUL 23 PH 2: 12

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