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USDA-FmHA
Form FmHA-AL 465-3
(Rev. 2-28-79)

This instrument was prepared by:

Name David V. Goodlett
Address 474 South Court Street
Room 717, Aronov Building
Montgomery, AL 36104

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by

Charles B. Levins

and Lynn B. Levins, and by

and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	7-24-81	414	346-349

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For value received does hereby release from the lien of said mortgage(s) the following-described property:

PARCEL I:

Thirty acres off of the North side of the Northeast Quarter of the Northwest Quarter, except that part lying North of Mardis Ferry Road, in Section 22, Township 21 South, Range 1 East, Shelby County, Alabama

SUBJECT TO: Public Road Right-of-Way to Shelby County, as shown by Deed Book 223, at Page 658

PARCEL II:

All that part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 21 South, Range 1 East, which lies North of the Old Mardis Ferry Road, excepting highway right-of-way.

W.D.N. &

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 16th day of July, 1982, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY

Farmers Home Administration
United States Department of Agriculture
DALE N. RICHEY, State Director

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STATE OF ALABAMA

COUNTY OF Montgomery

SS:

ACKNOWLEDGMENT

I, Sharon H. Alexander, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director

, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of July, 1982



My commission expires:

12-10-84

SHARON H. ALEXANDER

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

1982 JUL 22 AM 11:52

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Rec 300
Sub 100
400

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