

656

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 62-A

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-

eration of the sum of 6,550.00 Dollars cash in hand paid, receipt whereofis hereby acknowledged, ~~wax~~^{it} the undersigned grantor(s) The Alabama Sheriff's Boys & Girls Ranches, Inc.~~have~~ (has) this day bargained and sold and by these presents do hereby grant,

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent

easement and right-of-way for the following purposes, to-wit: The right to enter

upon the hereinafter described land and grade, level, fill, drain, pave, build,

maintain, repair, and rebuild a road or highway, together with such bridges, culverts,

ramps, and cuts as may be necessary, on, over, and across the ground embraced

within the boundaries of a tract or parcel of ~~my~~^{its} (our) land situated in the Countyof Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

PARCEL NO. 1: Commencing at the northeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, T-20-S, R-2-E; thence westerly along the north line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 1,190 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence S 54° 07' E parallel with the centerline of said project a distance of 755 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 130 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 760 feet, more or less, to the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, the west property line; thence northerly along said west property line a distance of 105 feet, more or less, to the north line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, the north property line; thence easterly along said north property line a distance of 85 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 2, T-20-S, R-2-E and containing 2.35 acres, more or less.

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PARCEL NO. 2: Commencing at the northeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, T-20-S, R-2-E; thence southerly along the east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, the east property line, a distance of 880 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east property line a distance of 162 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 630 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 130 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence S 54° 07' E, parallel with the centerline of said project a distance of 532 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, T-20-S, R-2-E and containing 1.73 acres, more or less.

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To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama it is that ~~we (I) are (am)~~ ^{it has} lawfully seized and possessed of the afore-described tract or parcel of land; that ~~we (I) have~~ ^{it} a good and lawful right to sell and convey it; that it is free from all encumbrances; and that ~~we (I)~~ ^{it} will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, ~~we (I)~~ ^{it} hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof ~~we (I)~~ ^{it has} hereun to set ~~our (my)~~ ^{its} hand(s) and seal(s) this the 2nd day of June, 19 82.
Alabama Sheriff's Boys and Girls Ranches, Inc.

W. A. Smith (LS)
Chairman of the Board

William Carl (LS)
Executive Secretary

James H. Wilkerson (LS)

Natany Buelin

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUL 22 AM 9:05

William A. Shanderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

Jefferson COUNTY)

I, _____, a Notary Public in and for said County and State, hereby certify that _____, whose name(s) _____ (are)(is) signed to the foregoing conveyance _____ and who _____ known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____ 19____.

NOTARY PUBLIC

My Commission
Expires _____:

CORPORATE ACKNOWLEDGMENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUL 22 AM 9:06

Rec. 6.00
Ind. 1.00
7.00

STATE OF ALABAMA)

Dallas
JEFFERSON COUNTY)

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that W.H. Smith, whose name(s) as Chairman of the Board Alabama Sheriff's Boys & Girls of the Ranches, Inc., a corporation, is signed to the foregoing conveyance; and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of June 19 82

Joyce H. Wilkinson
NOTARY PUBLIC

My Commission
Expires 11-29-83

to
STATE OF ALABAMA
WARRANTY DEED
EASEMENT

STATE OF ALABAMA

County of _____

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock

M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____

page _____

Dated _____ day of _____ 19____

Judge of Probate

County, Ala.