

566

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 68-A, REV. NO. 2

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-

eration of the sum of \$1,700.00 Dollars cash in hand paid, receipt whereof
Lawrence Edwards, a single man, Roger
is hereby acknowledged, we (I), the undersigned grantor(s) J. Butler and wife, Ruby E.
Butler and Margie M. Robertson and husband, Joe Robertson
have (has) this day bargained and sold and by these presents do hereby grant,

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my(our) land situated in the County
of SHELBY, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way
map of Project No. F-248(17) as recorded in the Office of the Judge
of Probate of Shelby County, Alabama:

PARCEL NO. 1: Commencing at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 1, T-20-S, R-2-E; thence southerly along the east line of said
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 405 feet, more or less, to the present southeast
right-of-way line of a county road; thence southwesterly along said
present southeast right-of-way line a distance of 588 feet, more or less,
to a point that is southeasterly of and at right angles to the traverse
of said road at Station 2+50 and the point of beginning of the property
herein to be conveyed; thence southerly along a line (which if extended
would intersect a point that is 150 feet northeasterly of and at right
angles to the centerline of Project No. F-248(17) at Station 1301+50)
a distance of 35 feet, more or less, to the southwest property line;
thence northwesterly along said southwest property line a distance of
25 feet, more or less, to the present southeast right-of-way line of said
road; thence northeasterly along said present southeast right-of-way line
a distance of 11 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S,
R-2-E and containing 0.003 acres, more or less.

PARCEL NO. 2: Commencing at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 1, T-20-S, R-2-E; thence southerly along the east line of said
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 1,016 feet, more or less, to the southeast
property line; thence southwesterly along said southeast property line a
distance of 230 feet, more or less, to a point that is 150 feet north-
easterly of and at right angles to the centerline of Project No. F-248(17)
and the point of beginning of the property herein to be conveyed; thence
continuing southwesterly along said southeast property line a distance
of 170 feet, more or less, to the present northeast right-of-way line of
U. S. Highway No. 280; thence northwesterly along said present northeast
right-of-way line a distance of 22 feet, more or less, to the northwest
property line; thence northeasterly along said northwest property line a
distance of 75 feet, more or less, to the southwest property line; thence

FULFORD, POPE, NATTER, DONOVAN & MULLINS

2326 HIGHLAND AVENUE

BIRMINGHAM, ALABAMA 35205

BOOK
341 PAGE 109

ACKNOWLEDGMENT

STATE OF ALABAMA)

_____ COUNTY)

I, _____ THE UNDERSIGNED _____, a Notary Public in and for said County and State, hereby certify that Lawrence Edwards, a single man, whose name(s) is (att)(is) signed to the foregoing conveyance right-of-way deed for public road is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16 day of July 1982.

Edgar M. Linn
NOTARY PUBLIC

My Commission
Expires 10-2-82

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA)

_____ COUNTY)

I, _____, a Notary Public in and for said County and said State, hereby certify that _____, whose name(s) as _____

_____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

My Commission
Expires _____:

to
STATE OF ALABAMA
WARRANTY DEED
EASEMENT

STATE OF ALABAMA

County of _____
I, _____
Judge of Probate in and for said State and
County, hereby certify that the within conveyance was filed in my office at _____ o'clock
_____ M., on the _____ day of _____ 19____,
and duly recorded in Deed Record _____
page _____
Dated _____ day of _____ 19____.
Judge of Probate
_____ County, Ala.

ss, to a point that is 150 [redacted] northeasterly of and at right angles to the centerline of said project; thence S 54° 07' E, parallel with the centerline of said project a distance of 200 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S, R-2-E and containing 0.259 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the _____ day of _____, 19____.

Lawrence Edwards (LS)
LAWRENCE EDWARDS

Ruby E. Butler (LS)
RUBY E. BUTLER

Roger J. Butler (LS)
ROGER J. BUTLER

Margie M. Robertson (LS)
MARGIE M. ROBERTSON

Joe Robertson (LS)
JOE ROBERTSON

BOOK 341 PAGE 111

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ruby E. Butler and husband Roger J. Butler, whose names are signed to the foregoing conveyance right-of-way deed for public road and who are known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of July, 1982.

Edgar M. Finner
Notary Public

My Commission

Expires: 10-2-82

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Margie M. Robertson and husband Joe Robertson, whose names are signed to the foregoing conveyance right-of-way deed for public road and who are known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of July, 1982.

Edgar M. Finner
Notary Public

My Commission

Expires: 10-2-82

ALABAMA DEEDS CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUL 20 AM 9:39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 750
Ind. 100
850

BOOK 341 PAGE 112