

STATE OF Alabama)
COUNTY OF Shelby)

574

WE# 1700-00-0-0017-2-00
435033

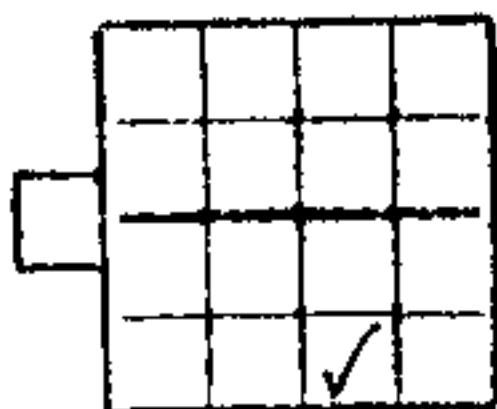
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

CALVIN E. MARTIN, JR AND WIFE, SANDRA L. MARTIN

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for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16; Township 19 South;
Range 2 West more particularly described as follows:

Commence at the SW Corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run North 420 ft.; thence
turn Right 83° and run Easterly 25 ft. to the point of beginning;
thence continue along the last described course 332 ft.; thence
turn left 86° and run Northerly 491 ft.; thence turn Left 121° and
run Southwesterly 370 ft.; thence turn left and run Southerly 327
ft. to the point of beginning.



S. 16 T. 19 S. R. 2 W.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

Wald

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

11 day of June, 1982.

WITNESS:

Calvin E. Martin (Seal)
Sandra L. Martin (Seal)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that CALVIN E. MARTIN, JR AND WIFE, SANDRA L. MARTIN whose name SHE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 11 day of

JUNE, 1982.

David R. Gresham
NOTARY PUBLIC STATE AT LARGE

ALABAMA POWER COMPANY

WE NO. 1700000017200

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN INDIAN VALLEY DISTRICT ALABASTER DRAWN BY CROOKER

DATE 4-21-82

SCALE 1" = 50' FT PER INCH SECT. 16 TOWNSHIP 19S RANGE 24E MAP REFERENCE 71345-36

3.15 KVACSP, 7.2 KV

PROP. LOADING: 14.2 KVA

V.D. -1.1%; F.V.D. -3.5%

X
4235 LLFR, R, D, 274/C
3TA/C
4000 SQ. FT.

200A MAIN

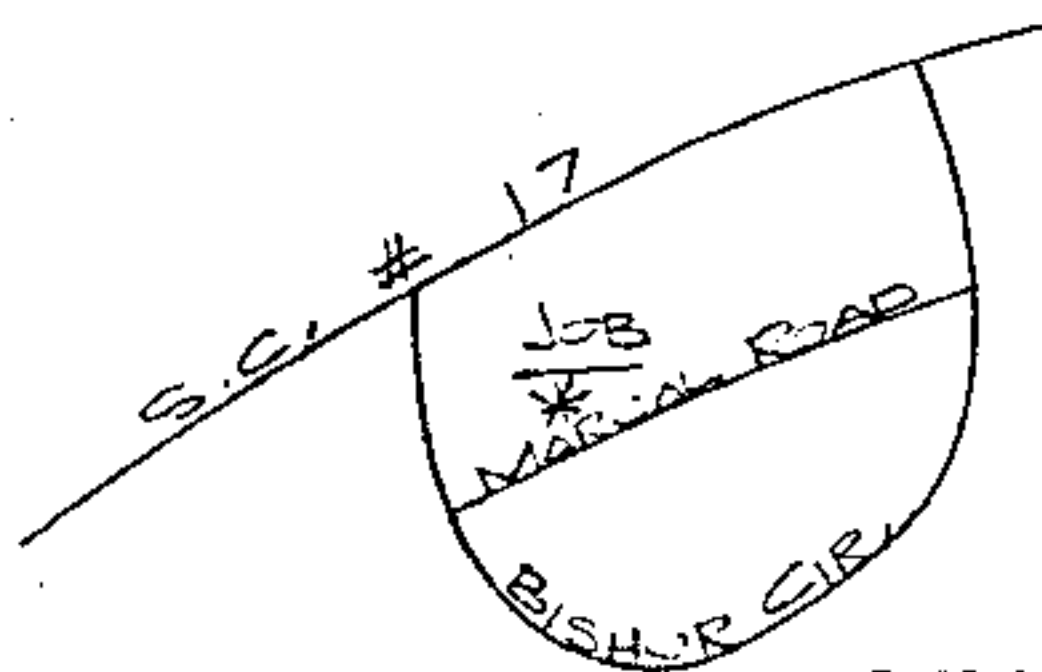
BUILD TO
35 KV SPECS.

DRIVEWAY

ALL PROPERTY ON THIS
PAGE BELONGS TO CALVIN
MARTIN.STATE OF ALA. SHELBY CO. Debt tax .50
I CERTIFY THIS Rec. 450
DOCUMENT WAS FILED 1.00
1982 JUL 20 AM 10:19 600

MARCAL ROAD

JUL 20 1982

LOCATION SKETCHNOTES:

1. CUSTOMER TO OPEN & CLOSE A 36" TRENCH.
2. CUSTOMER TO INSTALL 3" RIGID CONDUIT UNDER PAVEMENT & PROVIDE A FULL CORD.
3. CUSTOMER TO FULFIL ALL REQUIREMENTS IN MR-715-110.

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

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