SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, BIRMINGHAM TRUST NATIONAL BANK, a national banking association, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by

HARBAR HOMES, INC.

under date of

4-28-82

and recorded in the Probate Office of SHELBY County, Alabama, in

BOOK 420, PAGE 322

and, as owner of said mortgage_, does hereby release, satisfy and discharge said mortgage_.

IN WITNESS WHEREOF, Birmingham Trust National Bank has caused this instrument to be executed by its duly authorized officer as of the 12th19 82. day of July

BIRMINCHAM TRUST NATIONAL BANK

By: () | [] [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [] | [Its SENIOR VICE PRESIDENT. (Title)

Senior Vice President (Title)

Senior Vice President (Title)

Senior Vice President (Title)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. GUY WARREN

whose name SENIOR VICE PRESIDENT of Birmingham Trust asNational Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 12th day of JULY 19 82.

Lot 255, Chandalar So. 6th Sec.

My Come location (), to graph for 121, 1982

This instrument was prepared by

W. GUY WARREN/eb

of Birmingham Trust National Bank

P. O. Box 2554

Birmingham, Alabama 35290

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BIRMINGHAM, AL. 35290

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