

105-

434134

STATE OF Alabama)COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Cebu, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
_____ in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, it does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Wildwood Village, First Addition, Second Sector, as recorded in Map Book 8, Page 78 in the
Probate Office of Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Don Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Cebu, Inc.

has caused this instrument to be executed in its name by W. M. Humphries
as its President, and attested by
its _____, and
its corporate seal to be hereto affixed, on this the 11th day of May, 1982

Attest:

Cebu, Inc.

By W. M. Humphries, President

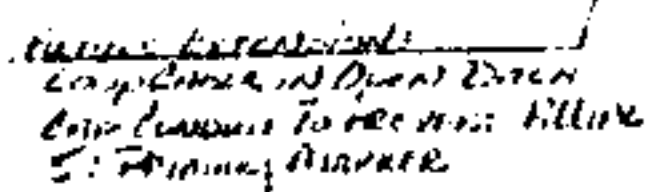
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, David R. Gresham, a Notary Public, in and for said
County in said State, hereby certify that W. M. Humphries

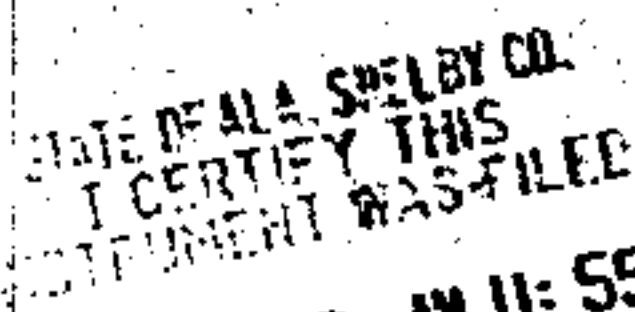
whose name as President
of Cebu, Inc., a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 1982.

David R. Gresham
Notary Public



- 1) ALL DATA W/IN CABLE TO BE 1 1/2" DIA 35 KV CABLE.
- 2) ALL SIGNALING AND SERVICES TO BE 1 1/2" DIA 3" TO 4" DIA
- 3) ALL SERVICE CABLES LENGTH TO BE 31 FT
- 4) ALL SIGNALING CABLES TO BE INSULATED IN A 1" DIA CABLE
- 5) ALL SERVICES AND SIGNALING TO BE IN 3" DIA CABLE
- 6) TRANSFORMER LAYOUTS TO BE ON CORD 31/10.
- 7) RISER CABLES TO BE ON BEAVER LOT.
- 8) ATTENTION TO SIGNALING AND SIGNALING, ALL CABLES TO BE IN 1" DIA CABLE, CABLES TO BE, SIGNALING, SIGNALING, AND SIGNALING CABLES.
- 9) ALL SIGNALING CABLES TO BE 1 1/2" DIA 3" TO 4" DIA



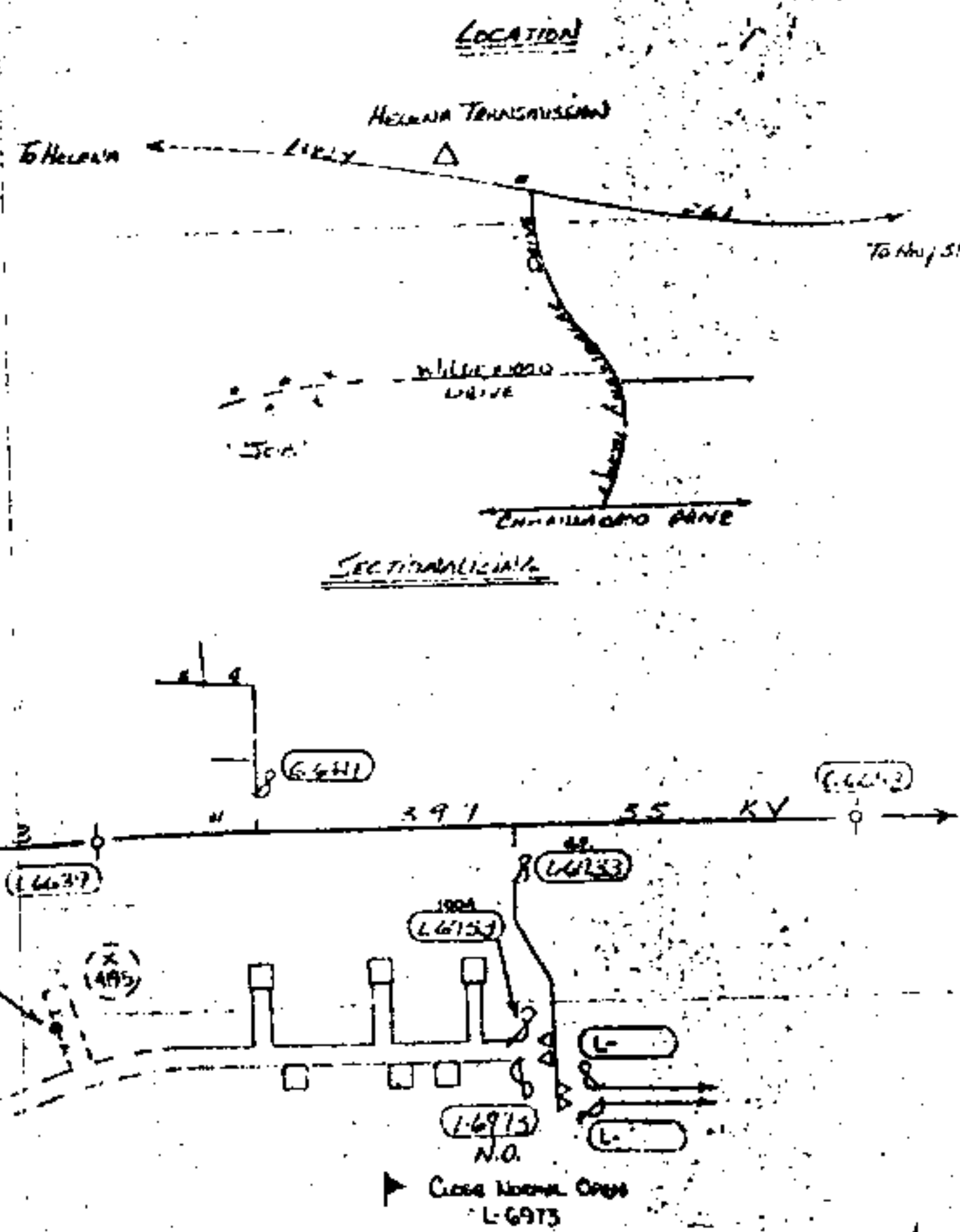
1982 JUN -2 AM 11:55

F. Thomas A. Brandon, Jr.
JUDGE OF PROBATE

Need tax .50
Rec. 6.00
Ind. 1.00
7.50

PULLING TENSIONS 1" 1/2 AL PRIMARY CABLE		
RUN FROM TO	PULLING TENSIONS 950 lbs / MINIMUM	SIDENAIL PULLING 500 lbs / MINIMUM
② → ④	691.4 lbs.	219 lbs./ft.
① → ⑤	280.8 lbs.	93.6 lbs./ft.
④ → ⑥	217.4 lbs.	72.4 lbs./ft.
⑤ → ⑥	83.5 lbs.	27.8 lbs./ft.

1" 1/2 2" 3/4 AL XLP SECONDARY * SERVICE *		
RUN	PULLING TENSIONS 1800 lbs / MINIMUM	SIDENAIL PULLING 500 lbs / MINIMUM
LOT 23 BLK 1	385.0 lbs	77.2 lbs./ft.
LOT 18 BLK 2	383.2 lbs	76.6 lbs./ft.



Sheet 1 TP 305 R-31 750-5447
ALABAMA POWER COMPANY
 JOB ANCHSTER 35 KV DISTRIBUTION
 DETAIL PROVIDING 120/240 VOLT SERVICE TO
ELLENWOOD VILLAGE (11400'S)
 SCALE 1" = 30' R/S _____
 SHEET 1 OF 1 SHEETS
 SUPERSEDES
C - 170008-000272 00