

14.02

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THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME
ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717,
ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the
sum of Twenty-Four Thousand and No/100 Dollars, (\$24,000.00), the
receipt whereof is hereby acknowledged, does hereby remise, release,
quitclaim and convey unto Billy K. Graham, Jr., and wife, Johnnie F.
Graham, as joint tenants with the right of survivorship, all its rights,
title, claim, interest, equity and estate in and to the following
described lands lying in the County of Shelby, State of Alabama,
to-wit:

Lots 1 and 2, block 94, J. H. Dunstan's Map of the Town of Calera,
Alabama, which map is on file in the Probate Office of Shelby
County, Alabama; situated in Shelby County, Alabama.

Subject to Restrictive Covenants recorded in Deed Book 217, Page
360 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230,
Code of Alabama, which redemption rights expire on March 11, 1983.

Subject, however, to all easements and rights-of-way upon, across
or through the above-described lands as heretofore have been granted by
the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the
death of either of them, then to the survivor, and to the heirs and
assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these
presents to be executed this 18th day of June, 1982, pursuant to the
authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

THE PURCHASE PRICE RECITED ABOVE, WAS PAID FROM A MORTGAGE LOAN
SIMULTANEOUSLY HEREWITH.

Central State Bank

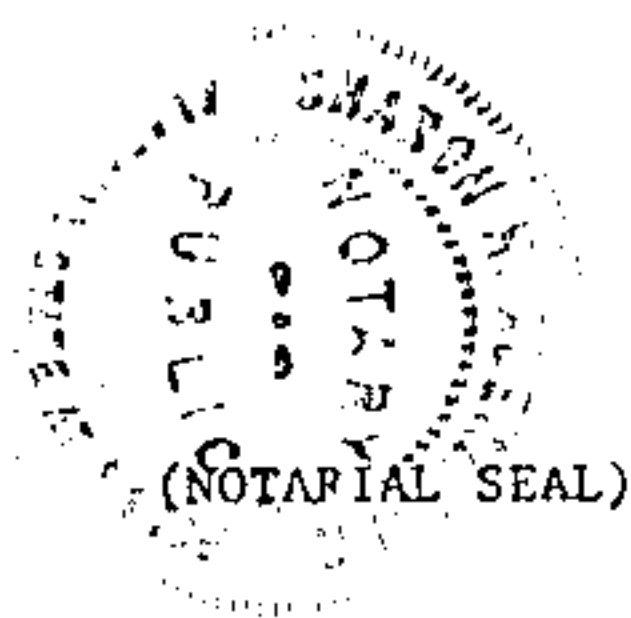
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STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of JUNE, 19 82.



Sharon H. Alexander
Notary Public
State of Alabama at Large

My Commission Expires:

12-10-84

ALABAMA SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1992 JUL 15 AM 9:39

Sharon H. Alexander, Jr.
JUDGE OF PROBATE

Rec. 3.00

Ind. 1.00

4.00

Sum. mtg. 421-826