## ASSIGNMENT OF MORTGAGE

444

STATE OF ALABAMA

JEFFERSON COUNTY

"This instrument was prepared by
Betty Nolan
as an employee of
JACKSON COMPANY
250 Office Park Drive
BIRMINGHAM, ALA, 35233"

re	KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value ceived to it in hand paid by Birmingham Trust National Bank
uri Al ar	ereinafter called Assignee, does hereby grant, bargain, sell and convey and assign ito the said Assignee that certain mortgage executed to it by
楚 to []]	o be signed by <u>Hugh R. Harris</u> its/ Vice President on
3500	TATE OF ALABAMA
J	CLICIONA COMITA I
a h	I, the undersigned, a Notary Public in and for said State in said County, hereby ertify that Hugh R. Harris whose name as Vice President of Jackson company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal on <u>July l</u> , 19 <u>77 82</u>
	Notary Public
	My commission expires 8-8-83

1004 rev. 10/75

Rahut Driggers