

THIS INSTRUMENT PREPARED BY: (NAME) Debb Bennett, Real Estate Department

(ADDRESS) Central Bank of the South, P. O. Box 10566,

Mail Code 313, Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J. Walker; and H. Walker & Associates, Inc. on January 29, 1982, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 419, Page No. 302 (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 12, according to the Survey of Countryside, as recorded in Map Book 7, Page 19, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 13th day of July, 1982.

Central Bank of the South
By Mike Halter
Its: Vice President
1982 JUL 15 AM 9:50

STATE OF ALABAMA
COUNTY OF JEFFERSON)

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter whose name as Vice President of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of July, 1982.

Thomas A. Shumaker, Jr.
Notary Public

My Commission Expires January 14, 1985