

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for valuable consideration in hand paid to the Undersigned, First Southern Federal Savings & Loan Association of Mobile (hereinafter referred to as ASSIGNOR), the receipt and sufficiency whereof is hereby acknowledged, the said ASSIGNOR does hereby give, grant sell, convey, assign, transfer and set-over unto:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(hereinafter referred to as Assignee), that certain Mortgage executed by: Charles W. Hardin and wife, Garnett M. Hardin

bearing the date of 1st day of March, 1982, and recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Real 461, page 734 thru 740* inclusive together with the Notes, debt and claim thereby secured and the Property therein described, and re-recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 420, Page 590 thru 596 IN WITNESS WHEREOF, said ASSIGNOR has caused this instrument to be executed by G. H. Rains, Vice President and Verla Ledlow, Secretary, for and as the act of the Corporation on this the 11th day of June, 1982.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

BY [Signature]
(title) Vice President

ATTEST: [Signature]
(title) Secretary

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, the undersigned, a Notary Public in and for said county, in said State hereby certify that G. H. Rains and Verla Ledlow respectively as Vice President and Secretary of First Southern Federal Savings and Loan Association of Mobile are signed to the foregoing instrument, and who are known to me, acknowledged before me this day that being informed of the contents of this instrument, they as such officers, and with full authority executed the same voluntarily for and as the act of the said Corporation, on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 11th day of June, 1982.

[Signature]
NOTARY PUBLIC

My commission expires: 10-15-84

This instrument was prepared by:
Alice Watkins
P. O. Box 16267
Mobile, Alabama 36616

1982 JUL 14 PM 9 19

[Signature]
RECEIVED
Rec. 1.50
Ind. 1.00
2.50

BOOK 45 PAGE 837

[Signature]