This instrument was prepared by

(Name) J. Dan Taylor/ Smyer, White, Taylor

Evans & Sanders

(Address) 2025 Fourth Avenue North

Birmingham, Alabama 35203



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

to the undersigned grantor,

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, Shelby

Osborn Enterprises, Inc.

One Hundred Eighty One Thousand and 00/100 (\$181,000.00) DOLLARS That in consideration of

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto James K. ARdrey, and Louise L. Ardrey (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ______ Shelby County, Alabama to-wit:

> Lot 31, Block 2, according to the Amended Map of Woodford, a subdivision of Inverness, as recorded in Map Book 8, page 51 A, B, C, and D, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all easements, restrictions, and right-of-ways of record.

\$86,100.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Send tax notice to: Banco Mortgage Company P. O. BOX 780 Waterloo, Iowa 50704

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a corporation,

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,

day of

19

ATTEST:

J,

whose name as

300X

Secretary

Gary S. Osborth

July

Oshbrn Enterprises

President

Alabama STATE OF COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County in said

State, hereby certify that

Gary S. Osborn President of

who is authorized to execute this conveyance, has hereto set its signature and seal, this the

Osborn Enterprises

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 9th day of

1982

Notary Public

Form ALA 33

2/3/12

CENTRAL MERILA