(Address) 1818 Third Avenue, North, Bessemer, Alabama 35020

Form 1-1-22 Rev. 1-68

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF SHELBY

John N. Sfakianos, an unmarried man and Rebecca J. Batton, an unmarried woman

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

MetroBank, an Alabama Banking Corporation

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

John N. Sfakianos, an unmarried man and Rebecca J. Batton, an unmarried woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Jefferson County, State of Alabama, to-wit:

Lot 20, according to the Survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama.

NOTE: The proceeds of this loan were applied to the purchase price of the herein described real estate.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public cutcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned John N. Sfakianos, an unmarried man **27.1 2018** and Rebecca J. Batton, an unmarried woman , 1982. 9th July have hereunto set their signature s and seals this day of SFAKTANOS REBECCA J. BATTON ALABAMA THE STATE of Matter. COUNTY **JEFFERSON** , a Notary Public in and for said County, in said State, the undersigned I, John N. Sfakianos, an unmarried man and Rebecca J. Batton, hereby certify that an unmarried woman known to me acknowledged before me on this day, whose names are signed to the foregoing conveyance, and who are they each executed the same voluntarily on the day the same bears date. that being informed of the contents of the conveyance1982. day of . July 9th Given under my hand and official seal this Notary Public. THE STATE of MY COMMISSION EXPIRES MARCH 26, 1989 COUNTY , a Notary Public in and for said County, in said State, I, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 Given under my hand and official seal, this the day of 1982 JUL 13 AH 10: 53 BROWN poration DEED Title Insurance إيا ದ್ಗ 74.80 TITE INSURANCE Sfak Cor ဥ NORMAN Repecca J. MORTGAG THIS FORB Birmingham, MetroBank,

Banking

John N

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