

(Name) Donald Real Estate & Ins. Co., Inc.

(Address) 4508 Gary Avenue, Fairfield, Al. 35064

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jimmy S. Barber and wife Margaret Barber

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Arthur P. Bagby III and Robert L. Robinson, Trustee

(hereinafter called "Mortgagee", whether one or more), in the sum

of Seven Thousand Eight Hundred Seventy-Five and 00/100 Dollars
(\$7,875.00), evidenced by one promissory note of even date.

THIS IS A PURCHASE MONEY MORTGAGE

421 PAGE 758

BOOK - And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jimmy S. Barber and wife Margaret Barber

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See exhibit "A" attached hereto and made a part hereof.

Less and except mineral and mining, oil and gas rights and all rights incidental thereto.

Subject to all matters of public record.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns for ever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Jimmy S. Barber and wife Margaret Barber

have hereunto set their signatures and seal, this 9th day of July, 19 82

Jimmy S. Barber (SEAL)
Jimmy S. Barber
Margaret Barber (SEAL)
Margaret Barber
(SEAL)
(SEAL)

THE STATE of ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jimmy S. Barber and wife Margaret Barber

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July, 19 82

John William Little Notary Public

THE STATE of Alabama

COUNTY

I, *John William Little*, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to: Donald Real Estate
4508 Gary Avenue
Fairfield, Al. 35064

TO

MORTGAGE DEED

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE - ABSTRACTS

Birmingham, Alabama

EXHIBIT "A"

Job No. 79C10
Lot 1 - Silo Acres - First Sector
Unrecorded Subdivision

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, and run in a Northern direction along the Western line of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 350.00 feet to a point; thence turn an interior angle of $90^{\circ}00'00''$ and run to the right in an Easterly direction a distance of 481.36 feet to a point on the Northwest right-of-way line of Shelby County Highway #467; thence turn an interior angle of $74^{\circ}21'50''$ and run to the right in a Southwesterly direction along said right-of-way a distance of 370.06 feet to a point; thence turn an interior angle of $104^{\circ}40'50''$ and run to the right along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section in a Westerly direction a distance of 381.67 feet to the point of beginning of the herein described parcel: containing 3.50 acres, more or less.

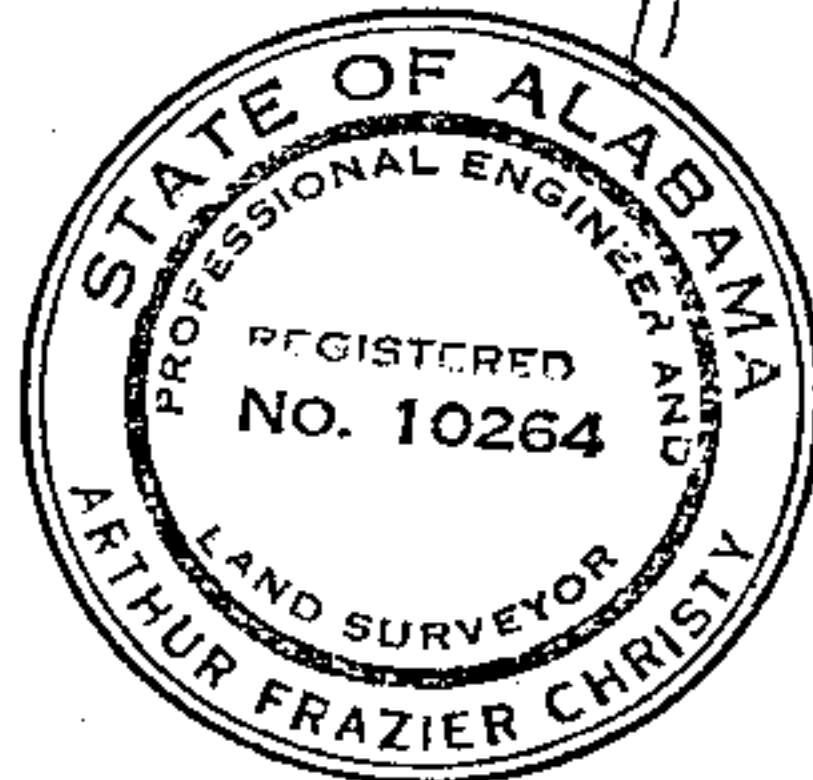
According to a survey made by me this 7th day of July, 1982.

BOOK 421 PAGE 760



PARAGON ENGINEERING, INC.
CONSULTING ENGINEERS
LEEDS, ALABAMA

A. Frazier Christy
A. Frazier Christy, AL. P.E. & L.S. #10264



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 JUL 13 AM 9:35

F. Thomas G. Snowden, Jr.
JUDGE OF PROBATE

mtg. 11.85
Rec. 4.50
Incl. 1.00
17.35