

STATE OF ALABAMA

COUNTIES OF: SHELBY -1

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper
Betty L. Hooper, Secretary

By

Raymond H. Fraser, Jr.
Raymond H. Fraser, Jr.,
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28th day of May, 1982.

Delma B. Russell
Notary Public

THIS INSTRUMENT PREPARED BY:

Martha L. Luster
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 28th, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in SHELBY County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
310266	Ronald Dale Buckner and wife, Mary Reva Buckner	6-2-77	365	680 ✓
310311	Charles Merritt Whittenton, Jr., and wife, Bonita F. Whittenton	6-3-77	365	696-699 ✓
310373	Richard Harry Gifford and wife, Betty Jean B. Gifford	6-15-77	366	281 ✓
310415	Gene Allan Guthrie and wife, Cherryl E. Guthrie	6-21-77	366	467 ✓
310445	George Andrew Looney, Jr., an unmarried man	6-29-77	366	764

BOOK 45 PAGE 808

CLERK OF ALABAMA COUNTY
I CERTIFY THIS
DOCUMENT WAS FILED

1982 JUL 13 AM 9:55

Thomas A. Shaw, Jr.
CLERK OF PROBATE

Rec. 5.00
Ind. 1.00
6.00