

349

POOL # 92690

STATE OF ALABAMA

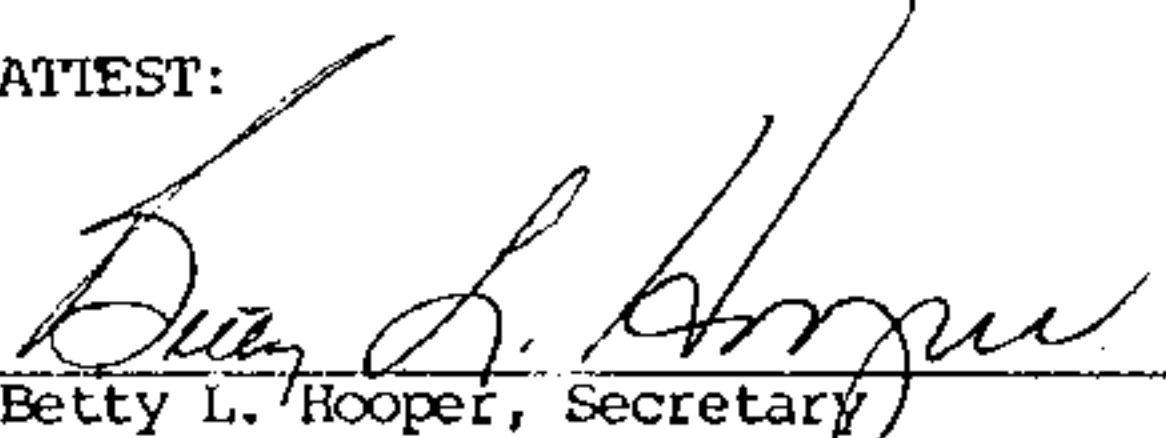
COUNTIES OF: CALHOUN
SHELBY ✓

ASSIGNMENT OF MORTGAGE

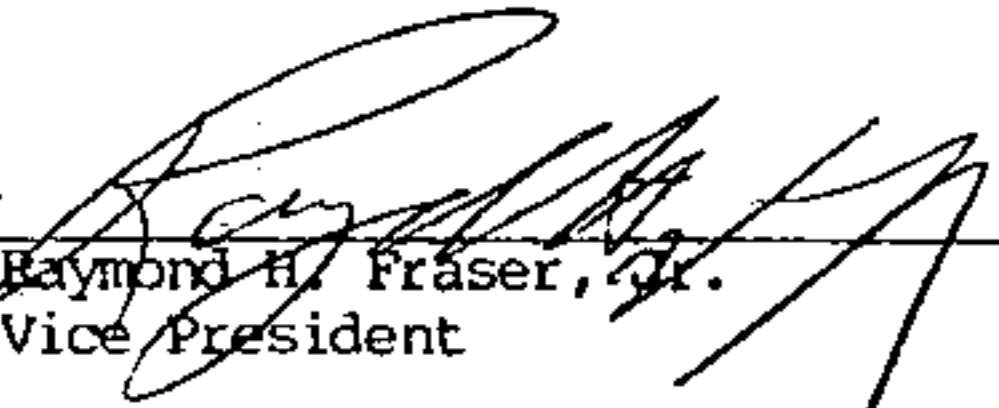
THIS ASSIGNMENT OF MORTGAGE executed this 20 day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

Betty L. Hooper, Secretary

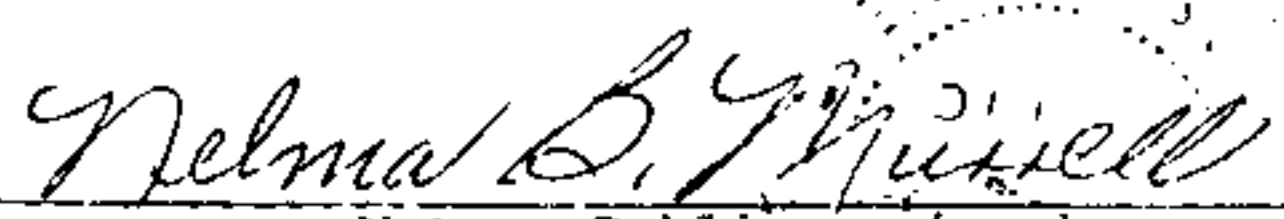
MOLTON, ALLEN & WILLIAMS, INC.

By 
Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 20th day of May, 1982.


Nelma B. Y. Russell
Notary Public
1-1983

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

POOL # 92690

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 20, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in CALHOUN County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
325375	John S. Culp and wife, Jane L. Culp	5/19/80	1513	182
		re-recorded	1513	588

The following mortgages are on properties in Shelby County, Alabama.

324131	Billy E. Quinn, Jr. and Jacquelyn H. Quinn	5/16/80	402	793 ✓
325489	Billy C. Miller and wife, Sandra K. Miller	5/26/80	403	67 ✓

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RECEIVED ALABAMA
JUL 13 1982
1982 JUL 13 AM 9:56

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

Rec. 3.50
Ind. 1.00
4.50