STATE OF ALABAMA

COUNTIES OF:

**JEFFERSON** CALHOUN SHELBY LEE

## ASSIGNMENT OF MORTGAGE

4de 1-201

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

PAGE 821

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Betty L. Hooper, Secretary

MOLITON, ALLEN & WILLIAMS, INC.

Raymond H. Fraser,

Vice President

STATE OF ALABAMA JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.

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THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams,

2008 3rd Avenue, North

Birmingham, Alabama 35203

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The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May \_\_\_\_\_, 1982 of which this listing is made a part thereof:

	MAW \$	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PACE		
	328059	Deborah Moore, an unmarried woman	12-11-30	1999	656		
	328360	David W. Kreider and wife, Patti L. Kreider	12-24-80	430	570		
	328513	Blanche G. Jones	1-7-81	2012	561		
	328534	Ricky T. Pugh and wife, Jerene H. Pugh	1-9-81	431	528		
	328600	James M. Reymann and wife, Amanda P. Reymann	1-15-81	432	181		
	328620	Robbie Pickett, an unmarried woman	1-15-81	2014	629		
PAGE 52.2	328669	Charles H. Tucker and wife, Jo Ann Tucker	1-23-81	432	368		
	328670	Emma Square, an unmarried woman *Re-recorded Book No. 2021, Page No. 17	1-23-81	2016 *	266		
45	328706	John B. Hall and wife, Debra D. Hall	1-28-81	432	919		
w.Cjr	329030	Raymond Scott Gilliam and wife, Catherine	Gilliam 2-4-81	2024	643		
\$00¥	329081	Jimmy L. Schermerhorn and wife, Rosalina Schermerhorn	2-28-81	2035	909		
	329082	Donna S. Tidwell, an unmarried woman	2-28-81	2033	733		
	329120	Marie B. Parker, an unmarried woman *Re-recorded in Book 2044, Page 706.	2-27-81	2031 *	835		
	329121	Sushil K. Soni and wife, Karuna Soni	2-26-81	2031	839		
	329136	Wayne Lyles and wife, Patricia Lyles	1-21-81	2021	587		
	The County, /	following mortgages are on properties in	CALHOUN				
- 4	328437	Mary Watts, an unmarried woman	12-24-80	1525	933		
	328602	James Paul Cavender and wife, Marion C. Cavender	1-15-81	1529	449		
	328603	Morris C. Shipper and wife, Diane C. Shipp	per 1-20-81	1529	629		
	The County,	following mortgages are on properties in Alabama.	SHELBY				
	327618	Roy Lance Porter and wife, Waniece Porter	2-5-81	409	817		
· ·	The	following mortgages are on properties in	io. <u>ATT LEB</u>				
	country,	1982 JUL 13 AH 9	: 56				
	328484	Jonathan C. Mattox and Sharon D.  Mattox, husband and wife  MESS OF PROPAGE.  Rec. 3.	1-2-81	1100	203		
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Pec. 3.00 Ind. 1.00

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