

345

Shelby - 7

STATE OF ALABAMA

COUNTIES OF: SHELBY ✓
MORGAN
MACON

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

Betty L. Hooper, Secretary

MOLTON, ALLEN & WILLIAMS, INC.

By Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28th day of May, 1982.

Nelma B. Murrell
Notary Public

THIS INSTRUMENT PREPARED BY:

Lynda B. Hubka
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

BOOK 45 PAGE 811

7-19-83

POOL # 27434

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May _____, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in Shelby County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
313746	Charles Allen Sigler and Geneva W. Sigler	9/12/78	383	173
313758	Curtis A. King	9/15/78	383	260
313888	Fred A. Davis and Clemmie Lee Davis	9/27/78	383	118

The following mortgages are on properties in Morgan County, Alabama.

313598	Herbert E. Tapscott and wife, Margaret L. Tapscott	8/31/78*	0995	693
*Corrective Mortgage Filed December 13, 1979, Book 1002, page 0916				
313631	Douglas Vaughn Jenkins, Sr. and wife, Debra Dianne Jenkins	9/1/78	995	400

The following mortgages are on properties in Macon County, Alabama.

313468	Ronald Dean Haygood and wife, Frederica J. Haygood	9/6/78	357	277
313577	Clyde T. Windsor and wife, Juanita C. Windsor	9/1/78	357	256

ALABAMA SHELBY CO.
COUNTY CLERK
JUL 13 1982

1982 JUL 13 AM 9:56

Thomas A. Shreve, Jr.
CLERK OF PROBATE

Rec. 4.00

Ind. 1.00

5.00

BOOK 45 PAGE 812