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STATE OF ALABAMA
HOUSTON COUNTY

This ASSIGNMENT OF MORTGAGE(S) executed this 17th day of June, 19 82, by and between United Federal Savings and Loan Association, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 90% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 90% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
11-000220-4 Charles Stagner & Elizabeth K. Stagner	5-21-82	420	791 ✓
11-000237-8 George S. Grogan and Nancy W. Grogan	6-11-82	421	378 ✓

BOOK 45 PAGE 798
BOOK 45 PAGE 631

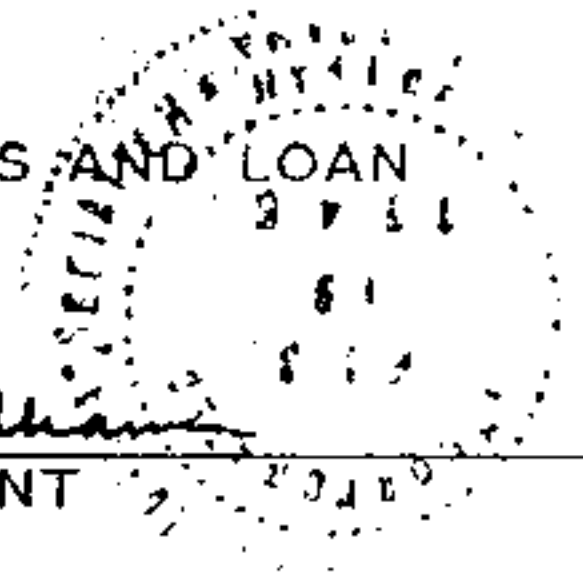
This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated June 17, 1982 1981, between Assignor and Assignee.

WITNESS, the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 JUN 23 AM 9:23
Thomas A. Brown, Jr.
JUDGE OF PROBATE

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Charles A. Williams*
SENIOR VICE PRESIDENT



STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association, on the date stated therein.

Given under my hand and official seal, this the 17th day of June, 19 82.

Pamela J. Cutchens
Notary Public, Alabama at Large
JUL 10 1982

This instrument was prepared by
Beverly Davis, P. O. Box 7006,
Dothan, Alabama 36302



1982 JUL 12 AM 10:13
Thomas A. Brown, Jr.
JUDGE OF PROBATE

Rec 2.00
Jud 1.00
3.00