

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 - - - - - Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
W.M. HUMPHRIES & WIFE SANDRA HUMPHRIES, W.M. HUMPHRIES ENTERPRISES, INC., a
executed to it by Corp, sucessor by way of merger to HUMPHRIES DEV. CO. INC.; SANDEE HOMES, INC.
d/b/a HUMPHRIES REMODELING CO., a corp; CHANDALAR DEV. INC. a corp; & HUMPHRIES CONSTR. CO. INC.
a corp. under date of 8/14/79 and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 396, PAGE 384

the following described lot or parcel of land to wit:

Lot 268, according to the survey of Chandalar South, 6th Sector,
as recorded in Map Book 7, Page 50, in the Office of the Judge
of Probate of Shelby County, Alabama.

BOOK 45 PAGE 797

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has
caused this instrument to be executed this 6th day of JULY
19 82.

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
ITS: SENIOR VICE PRESIDENT

Rec'd 1.50
Ind 1.00
2.50

1982 JUL 12 AM 9:42

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas G. Shoups, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of July

19 82

Betty S. Gallogly
Notary Public
My Commission Expires May 26, 1986

This Instrument Was Prepared
BY: W. GUY WARREN/eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2551
BIRMINGHAM, ALABAMA 35290

F60196