

1024

This instrument was prepared by
(Name) Donald Real Estate & Ins. Co., Inc.
(Address) 4508 Gary Avenue, Fairfield, Al. 35064
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Hundred Seventy-Five and 00/100 (\$875.00) Dollars and the execution of a Purchase Money Mortgage in the amount of Seven Thousand Eight Hundred Seventy-Five and 00/100 (\$7875.00) Dollars to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Arthur P. Bagby III and wife, Margaret Bagby and Robert L. Robinson, Trustee under The Phoebe D. Robinson Family Trust, dated October 2, 1977

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jimmy L. Barber
~~Jimmy S. Barber~~ and wife Margaret Barber

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See exhibit "A" attached hereto and made a part hereoff
Less and except mineral and mining, oil and gas rights and all rights incidental thereto.

Subject to all matters of public record.

This deed correcting above Grantee's name, due to incorrect initial in original deed.

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BOOK 341 PAGE 16

NOTARY PUBLIC
I CERTIFY THIS
DEED WAS FIRST
Corrected
1982 SEP 29 AM 8 04
Rec. 300
Jd 100
400
Thomas A. Sandlin, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 9th day of July, 1982.

(Seal) Arthur P. Bagby, III (Seal)
(Seal) Margaret Bagby (Seal)
(Seal) Phoebe D. Robinson (Seal)
(Seal) Robert L. Robinson (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Arthur P. Bagby III and wife, Margaret Bagby, and Robert L. Robinson as Trustee under the Phoebe D. Robinson Family Trust of October, 1977 and his wife, Phoebe D. Robinson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the said date.
Given under my hand and official seal this 9th day of July, 1982
My Commission Expires June 5th, 1984
A. D., 1982

EXHIBIT "A"

Job No. 79C10
Lot 1 - Silo Acres - First Sector
Unrecorded Subdivision

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

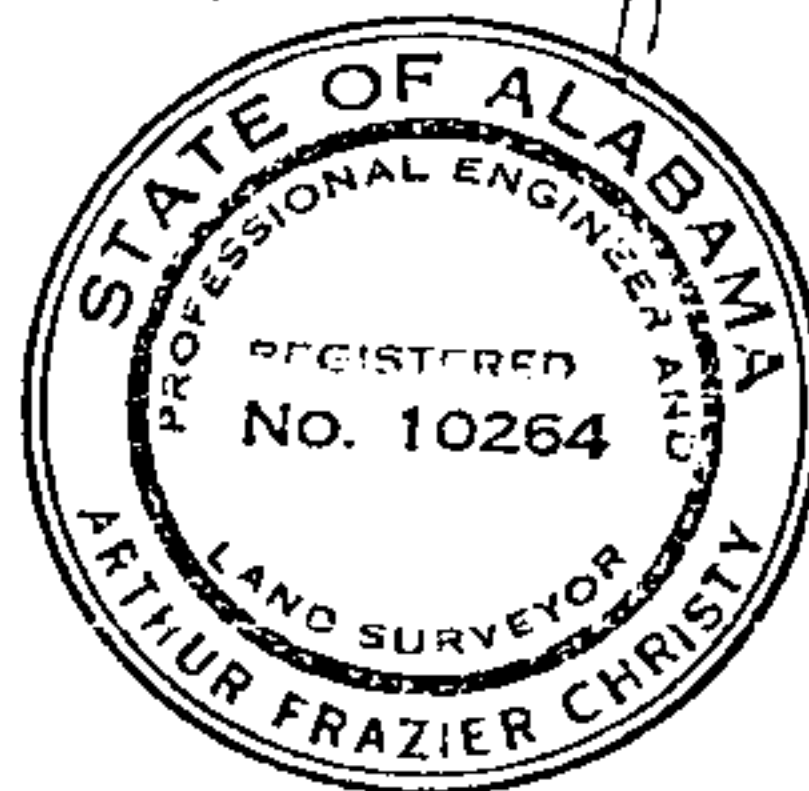
Begin at the Southwest corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, and run in a Northerly direction along the Western line of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 350.00 feet to a point; thence turn an interior angle of $90^{\circ}00'00''$ and run to the right in an Easterly direction a distance of 481.36 feet to a point on the Northwest right-of-way line of Shelby County Highway #467; thence turn an interior angle of $74^{\circ}21'50''$ and run to the right in a Southwesterly direction along said right-of-way a distance of 370.06 feet to a point; thence turn an interior angle of $104^{\circ}40'50''$ and run to the right along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section in a Westerly direction a distance of 381.67 feet to the point of beginning of the herein described parcel: containing 3.50 acres, more or less.

According to a survey made by me this 7th day of July, 1982.



PARAGON ENGINEERING, INC.
CONSULTING ENGINEERS
LEEDS, ALABAMA

A. Frazier Christy
A. Frazier Christy, AL. P.E. & L.S. #10264



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUL 13 AM 9:34

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Deed 1.00
Rec. 3.50
Ind. 1.00
5.50

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