

This instrument was prepared by

(Name) JOHN T. CAMPBELL  
(Address) 2104 Lynngate Drive  
Birmingham, AL 35216



*Jefferson Land Title Services Co., Inc.*  
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8320  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

WARRANTY DEED

207

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

JUN 29 1982

That in consideration of TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS  
(Subject to first mortgage of \$48,370.49)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

**MONROE FIELDS and wife, JANICE W. FIELDS**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**DAYTON LEITH MUSICK, a single man**

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit: •

SEE ATTACHED SCHEDULE "A"

BOOK 340 PAGE 797

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this  
day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

*Monroe Fields*

(SEAL)

(SEAL)

*Janice H. Fields*

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama COUNTY }

General Acknowledgment

I, \_\_\_\_\_ the undersigned  
in said State, hereby certify that **MONROE FIELDS and wife, JANICE H. FIELDS**

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of July A.D. 1982

*Elizabeth Gram*  
Notary Public

JUN 28 1982

SCHEDULE "A"

Lot 8, Block 4, according to the survey of Brookfield, Second Sector as recorded in Map Book 6, Page 16 in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 1982 are a lien, but not due and payable until October 1, 1982. Parcel ID: 58-13-01-11-4-004-08. Taxes for 1981 paid in amount of \$230.92.
2. Building setback line of 30 feet reserved from Adams Street as shown by plat.
3. Public utility easements as shown by recorded plat, including 20 foot easement on South side.
4. Easement to Alabama Power Company as shown by instrument recorded in Deed Book 121 Page 40, Deed Book 127 page 504, Deed Book 245 Page 24, Deed Book 285 page 280 in Probate Office.
5. Easement to Shelby County as shown by instrument recorded in Deed Book 285 page 719 in Probate Office.
6. Agreement with Alabama Power Company as to underground cables recorded in Misc. Book 7 Page 837 and Misc. Book 8 Page 131 in Probate Office.

Grantee herein hereby assumes and agrees to pay that certain mortgage in favor of Molton, Allen & Williams, Ltd. dated October 7, 1978, in the amount of \$46,650.00 and recorded in Mortgage book 384, Page 19 and assigned to Federal National Mortgage Association in Misc. Book 27 Page 969 to be paid and satisfied or the same will remain as an exception on the final policy.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 JUL -8 AM 8:19

*Thomas A. Shivers*  
JUDGE OF PROBATE

*J*  
Deed TAX 10.00  
Rec 3.00  
Fund 1.00  

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14.00

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