

SEND BY NOTICE TO:
Steven J. Robinson
4964 Caldwell Mill Lane
Birmingham, Alabama

This instrument was prepared by
(Name) W. Lee Thuston
(Address) 2100 16th Avenue South

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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Three Thousand Five Hundred Eighty-Five and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Samuel R. Johnson and wife, Sheri Lynn Johnson
(herein referred to as grantors) do grant, bargain, sell and convey unto

Steven J. Robinson and wife, Cynthia M. Robinson
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lot 8, according to the survey of Old Mill Trace as recorded in Map Book 7, Page 99 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to:

1. Current taxes.
2. Easement to South Central Bell recorded in Deed Book 320, Page 897, in Probate Office
3. Restrictions recorded in Misc. Book 34, Page 697, in Probate Office.
4. Alabama Power Company permits recorded in Deed Book 249, Page 189 and Deed Book 249, Page 191, in Probate Office.
5. 30-foot building set back line from Caldwell Mill Lane as shown on recorded map.
6. Easement of varying width over the West side of said Lot as shown on recorded map of said subdivision.
7. Restrictions as shown on recorded map of said subdivision, in Map Book 7, Page 99.

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And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Molton, Allen & Williams, Inc., recorded in Mortgage Book 399, Page 445, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we) are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th day of June, 1982.

WITNESS:

Next TAX 24.00
Dec 1.50
Ins 1.00
26.50
1982 JUL 8 AM 9:20
Thomas G. Shivers, Jr. (Seal)
JUDGE OF PROBATE

Samuel R. Johnson (Seal)

Sheri Lynn Johnson (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Samuel R. Johnson and wife, Sheri Lynn Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, A. D., 1982.

(Signature) Notary Public.

CORLEY, MONCUS, DE BUYS, GOINGS, THUSTON & BEAVERS
ATTORNEYS AT LAW
2100 SIXTEENTH AVENUE SOUTH
POST OFFICE BOX 3418