This instrum Magazes prepared by		
(Name) Ken R. Kirkland Pres	ident	
(Address) Shelby State Bank P.O	.Box 216, Pelham, Alabama	35124
Form 1-1-22 Rev. 1-86 MORTGAGE—LAWYERS TITLE INSUI		
STATE OF ALABAMA COUNTY Shelby	KNOW ALL MEN BY THESE PRESE	ENTS: That Whereas,
COUNTY	Ronald Archer, and wife, Co	nnie Archer

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Shelby State Bank, an Alabama Banking Corporation

(hereinafter called "Mortgagee", whether one or more), in the sum

of Fifteen Thousand and no cents----- Dollars (\$ 15,000.00), evidenced by their note of even date

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

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NOW THEREFORE, in consideration of the premises, said Mortgagors,

Ronald Archer, and wife Connie Archer

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

Lot 29, Block 4, according to the survey of Cahaba Valley Estates, Seventh Sector as recorded in Map Book 6, Page 82, in the Probate Office of Shelby County, Alabama.

This is a second mortgage

SHELBY STATE BANK
P. O. BOX 216

PELHAM, ALAT CONTRACT

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

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Rad L	. 5 0 SME 0F	ALA. SHELBY CO. REHE WAS FILED -6 AM 9:55	25th day of June Ronald Archer Confie Archer	1982 (SEAL) (SEAL) (SEAL)
THE STATE of	Alabama JUDGE Shelby	OF PROBATE COUNTY		•
	undersigned Ronald Arche	er, and wife Con		and for said County, in said State
that being informe Given under m	_		day of June	y on the day the same bears date 19 82 Notary Public.
THE STATE of		}	My Commission Expire	s May 19, 1985
I,		COUNTY J	a Mataum Dublia in a	and for said County, in said State
			, a Notary Public in i	and for para country, in said own
hereby certify that whose name as,		of of	, a Notary Public in i	
whose name as, a corporation, is a being informed of for and as the act	signed to the foreg	ich conveyance, he, as	who is known to me, acknowled	dged before me, on this day that
whose name as, a corporation, is a being informed of for and as the act	signed to the foreg the contents of su of said corporation.	ich conveyance, he, as	who is known to me, acknowled such officer and with full author	iged before me, on this day that rity, executed the same voluntarily