

(Name) William A. Jackson, Attorney

(Address) 1734 Oxmoor Road, Birmingham, Alabama 35209

Form 1-1-1 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Two Thousand Nine Hundred Fifty and No/100-----Dollars

to the undersigned grantor, U. S. Home Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James R. Carroll and wife, Carol L. Carroll

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, Block 3, according to the Survey of Broken Bow as recorded in Map Book 7, page 145 in the Probate Office of Shelby County, Alabama,

Subject to easements and restrictions of record.

\$78,750.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 340 PAGE 748

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Regional

IN WITNESS WHEREOF, the said GRANTOR, by its / President, Rick Carruthers who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 1982.

ATTEST: *Handwritten signature*
Recd TAX 4.50
1.50
1.00
7.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

U. S. HOME CORPORATION

By *Handwritten signature*
Regional President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1982 JUL -6 AM 10:11

Handwritten signature
JUDGE OF PROBATE

I, the undersigned State, hereby certify that Rick Carruthers whose name as Regional President of U. S. Home Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of

June 19 82,

Handwritten signature
Notary Public

Handwritten signature
1734 Oxmoor Road
Bham 35209