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RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by REGENCY HOMEBUILDERS

under date of 6/23/78 & 3/29/79

and recorded in the Probate Office of SHELBY County, Alabama, in BOOK 379, PAGE 978 & BOOK 390, PAGE 49, the following described real estate, to-wit;

Lot 277, according to Chandalar South, 6th Sector, as recorded in Map Book 7, Page 49, in the Office of the Judge of Probate of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner Operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH its VICE PRESIDENT who is duly authorized and has caused this instrument to be executed this 25th day of JUNE 19 82 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W.D. Keith

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of June 19 82 .

John C. McMillen
Notary Public
My Commission Expires February 11, 1985

This Instrument Was Prepared
By: W. T. KEITH/eb
ITS: VICE PRESIDENT

BTNB Mortgage Loan Dept.
P.O. BOX 2534
BIRMINGHAM, ALABAMA 35290