

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
ONE DOLLAR AND NO/100 - - - - - Dollars ( \$ 1.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by W. M. HUMPHRIES CONSTRUCTION CO., INC., W. M. HUMPHRIES, ENTERPRISES,  
INC., & W. M. HUMPHRIES ENTERPRISES, INC., Et ALS  
under date of 12/15/76, 4/22/77, & and recorded in the  
8/14/79

Probate Office of SHELBY County, ALABAMA , in Book 387, Page 189,  
Book 370, Page 462,  
Book 396, Page 384 the following described lot or parcel of land to wit:

"SEE DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF"

BOOK 45 PAGE 759

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has  
caused this instrument to be executed this 1st day of JULY  
1982 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of JULY  
19 82 .

Notary Public

This Instrument Was Prepared  
BY: W. GUY WARREN/eb  
ITS: SENIOR VICE PRESIDENT  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

BTNB Mortgage Loan Dept.  
P.O. BOX 2554 F60196  
BIRMINGHAM, ALABAMA 35202

EXHIBIT "A"

Parcel 1:

A parcel of land situated in Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

From the Northeast corner of the NW-1/4 of the SE-1/4 of said Section 1 run thence in a Southwesterly direction at an angle of 46 deg 14 min. 42 sec. off the East line of said quarter-quarter section for a distance of 183.69 feet to the point of beginning of the parcel herein described; thence turn an angle to the right of 89 deg. 41 min. 22 sec. and run in a Northwesterly direction for a distance of 682.00 feet (recorded) 681.68 feet (measured); thence turn an angle to the left of 71 deg. 12 min. 00 sec. and run in a Westerly direction for a distance of 63.38 feet; thence turn an angle to the left of 26 deg. 56 min. 46 sec. and run in a Southwesterly direction for a distance of 206.90 feet thence turn an angle to the left of 67 deg. 54 min. 31 sec. and run in a Southeasterly direction for a distance of 214.56 feet; thence turn an angle to the left of 42 deg. 49 min. 12 sec. and run Southeasterly for a distance of 162.00 feet (recorded) 161.92 feet (measured) to a point on the Southeast right-of-way line of Chandaway Circle, a public street; thence turn an angle to the right of 37 deg. 02 min. 12 sec (recorded) 38 deg. 30 min. 00 sec. (measured) and run for a distance of 138 feet (recorded) 137.98 feet (measured) in a Southeasterly direction; thence turn an angle to the right of 37 deg. 29 min. 46 sec. (recorded) 37 deg. 30 min. 25 sec. (measured), and run in a Southerly direction for a distance of 255.49 feet (recorded) 255.50 feet (measured); thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in an Easterly direction for a distance of 175.00 feet; thence turn an angle to the left of 58 deg. 19 min. 50 sec. and run in a Northeasterly direction for a distance of 274.84 feet; thence turn an angle to the left of 34 deg. 44 min. 10 sec. and run in a Northerly direction for a distance of 86.27 feet to the point of beginning.

Parcel 2:

A parcel of land situated in the Southwest Quarter of Northeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

From the Northeast corner of the NW-1/4 of SE-1/4 of said Section 1, run thence in a Southwesterly direction at an angle of 46deg. 14 min. 42 sec. off the East line of said quarter-quarter section for a distance of 183.69 feet; thence turn an angle to the right of 89 deg. 41 min. 22 sec. and run in a Northwesterly direction for a distance of 681.68 feet to the point of beginning of the parcel herein described; thence turn an angle to the left of 71 deg. 12 min. 00 sec. and run in a Southwesterly direction for a distance of 63.38 feet; thence turn an angle to the left of 26 deg. 56 min. 46 sec. and run in a Southwesterly direction for a distance of 206.90 feet; thence turn an angle to the right of 112 deg. 05 min. 29 sec. and run in a Northwesterly direction for a distance of 200.00 feet; thence turn an angle to the right of 67 deg. 54 min. 31 sec. and run in a Northeasterly direction for a distance of 218.82 feet; thence turn an angle to the right of 98 deg. 08 min. 46 sec. and run in a Southeasterly direction for a distance of 216.22 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
NOTICE WAS FILED

1982 JUL -6 AM 10:31

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Doc 44.00  
Paid 1.00  
\$5.00