STATE OF ALABAMA

MONTCOMERY COUNTY

c	does hereby grant, bargain, sell, convey, assign and deliver unto the First Mutual Savings
1	Association of Florida a corporation, its successors and assigns, that
(certain mortgage executed by Preston G. Thompson and Judy B Thompson
1	to Colonial Mortgage Company, in the principal sum of \$100,000.00 , dated the
	28th day of May , 19 82 , and filed for record on the 3rd
	day of June, 19 82 , in the Office of the Judge of Probate of
	Shelby County, Alabama, in Real Property Book 421, on page 43
	together with the debt thereby secured, the note therein described
	and all interest of the undersigned in and to the lands and property conveyed by said
;	mortgage.
35	TO HAVE AND TO HOLD unto the said First Mutual Savings Association its
i ≻	successors and assigns, FOREVER.
₩	IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has
***	caused this instrument to be executed in it corporate name and behalf by Sandra
SCC.	Parker as its Vice-President , and attested and its corporate
112	scal to be hereto affixed by Joye H. Stock as its Assistant Secretary,
	both duly authorized, on this the 28th day of June , 19 82
	ATTEST: COLONIAL MORTGAGE COMPANY
	BY: As Its: Assistant Secretary WASTILL As Its: Vice-President
·	As Its: Assistant Secretary As Its: Vice-President
	1982 JUL -2 AH 10: 29 R-10: 1.50
	STATE OF ALABAMA MONTGOMERY COUNTY 1982 JUL -2 AH 10: 29 ALABAMA MONTGOMERY COUNTY 1982 JUL -2 AH 10: 29 ALABAMA MONTGOMERY COUNTY
	I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Joye H. Stock whose names
	Vice-President - Assistant Secretary - Assistant secretary
	of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument,
	and who are known to me, acknowledged before me on this day, that being informed of
	the contents of this instrument, they, as such officers and with full authority,
	executed the same voluntarily for and as the act of said corporation.
	GIVEN under my hand and official seal this the 28th day of June
	19_82
	KENNETH D. WALLIS ATTORNEY AT LAW MONTH DISTRICT MONTH DIST

SCITE 107 COLONIAL CENTER

TODY MONTGOMERY HIGHWAY SOUTH

VESTAVIA HILLS, ALABAMA 35216

919 5810

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,