

This instrument was prepared by

(Name) John L. Hartman, III

(Address) 2737 Highland Avenue, P.O. Box 1885, Birmingham, Alabama 35201

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

7000<sup>00</sup>

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ronnie Whitehead, and wife, Barbara Whitehead

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Barbara Whitehead

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot No. 7 in Shelby Shores, 1970 Addition, according to map of said Shelby Shores, 1970 Addition, recorded in the Probate Office of Shelby County, Alabama in Map Book 5, page 68.

SUBJECT TO Restrictions as shown in the Probate Office of Shelby County, Alabama in Deed Book 266, page 58.

SUBJECT TO Transmission line permit to Alabama Power Company and Southern Bell Telephone & Telegraph Co., recorded in said Probate Office in Deed Book 225, page 453; also, permit to Alabama Power Company recorded in Deed Book 225, page 918 in said office; also, transmission line permits and public road rights of way of record; also, Rights acquired by Alabama Power Company by deed recorded in said Probate Office in Deed Book 253, page 120 in Deed Book 253, page 116.

SUBJECT TO liens, mortgages and encumbrances of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th day of February, 1982.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 JUL -2 AM 10:36

Thomas A. Scarborough  
JUDGE OF PROBATE

Ronnie Whitehead  
RONNIE WHITEHEAD  
Barbara Whitehead  
BARBARA WHITEHEAD

STATE OF ALABAMA

Jefferson COUNTY

Seal 7.00  
Rec. 1.50  
Ind. 1.00  
9.50

General Acknowledgment

I, John L. Hartman III, a Notary Public in and for said County, in said State, hereby certify that Ronnie Whitehead and Barbara Whitehead whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of February

1524 Miami Dr.  
Bham. 35214

NOTARY PUBLIC  
John L. Hartman III  
\*28722 Exp. 8-4-85