

KNOW ALL MEN BY THESE PRESENTS:

That, WHEREAS, that certain oil and gas lease, dated 3/18/82, from \_\_\_\_\_  
Ora B. Curry, a widow, as Lessors,  
to ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION as Lessee, recorded in book 339, Page 522,  
of the \_\_\_\_\_ Records of Shelby County, Alabama, is owned by  
ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION  
in so far as it covers the following described land in Shelby County Alabama, to-wit  
SEE EXHIBIT "C" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR ALL PURPOSES. OK

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, we

Ora B. Curry, a widow

and each of us, do hereby ratify, approve, confirm, and adopt the above described oil and gas lease in so far as it covers the above described land, and do hereby lease, demise, and let the land above described unto the said \_\_\_\_\_

ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION

subject to and under all of the terms and provisions of said lease, and, as to the above described land, do hereby agree and declare that said lease is now in full force and effect; that payment has been duly made of the entire bonus consideration and all of the delay rentals necessary to extend said lease to the next rental paying date; and that future delay rentals thereunder may be divided among and paid or tendered, as provided in said lease, to the persons named below in the amounts set opposite each name, either directly or to the depository bank as indicated, or to the depository named in the lease.

Credit To	Fractional Interest	Amount	Depository
Ora B. Curry Route #1 Box 384 Calera, Alabama 35040	1/9	\$2.12	Central State Bank Calera, Alabama 35040

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This instrument shall be fully binding upon, and effective as to interest of, each of the above named persons who execute same without regard to execution or lack of execution by any other person whomsoever.

We, and each of us, hereby release and waive all rights of dower and homestead in the above identified land, and the provisions hereof shall be binding upon the heirs, legal representatives, successors and assigns of each of us.

WITNESS our hands 19 day of March, 1982

WITNESSES:

Ora B. Curry  
Ora B. Curry, a widow

STATE OF Alabama  
COUNTY OF Shelby

I hereby certify, that on this day, before me, a Notary Public  
duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Ora B. Curry, a widow  
to me known to be the person \_\_\_\_\_ described in and who executed the foregoing instrument and \_\_\_\_\_ she  
\_\_\_\_\_ acknowledged before me that, being informed of the contents of the same, \_\_\_\_\_ she \_\_\_\_\_ voluntarily signed  
and delivered the within and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal, this 19 day of March, A. D., 19 82  
(Affix Seal) Sandra C. Dawson  
Notary (Title of Official)  
in and for Shelby County, Alabama  
My commission expires \_\_\_\_\_



EXHIBIT "C"

Attached to and by reference made a part of that certain Ratification and Rental Division Order made and entered into by and between Ora B. Curry, a widow, as Lessor, and ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, as Lessee, under date of March 18th, 1982, to-wit:

Being 19.00 acres, more or less, situated in TOWNSHIP 24 NORTH, RANGE 13 EAST, SECTION 4, Shelby County, Alabama:

The S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , except one square acre in the SW corner.

and being the same lands described in Two (2) Deeds, containing 20.00 acres, more or less, to-wit:

DEED (1) From Mollie Miller, a widow to Fred Miller, and described in Deed dated September 3rd, 1947, and recorded in Deed Book 128, Page 349.

DEED (2) From Norman Gaiters and wife, Irene Gaiters to Ora B. Curry, and described in Deed dated July 5th, 1977, and recorded in Deed Book 336, Page 956.

SAVE AND EXCEPT 1.00 acres, more or less, and described in Deed dated November 30th, 1938, from Mollie Miller, a single woman to Edward Glass, and recorded in Deed Book 106, Page 520.

Said lands being estimated to comprise 19.00 acres, more or less.

SIGNED FOR IDENTIFICATION

Ora B. Curry  
Ora B. Curry

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1982 JUL -2 PH 2:08

Thomas A. Shaw, Jr.  
CLERK OF PROBATE

Rec. 15.00  
Sub. 1.00  
16.00

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