300K

ARTICLES OF AMENDMENT TO THE

ARTICLES OF INCORPORATION of HORIZON 280 ASSOCIATION

(an Alabama non-profit corporation)

TO THE HONORABLE JUDGE OF PROBATE IN AND FOR SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of Section 10-3-40, et seq. of the Code of Alabama, the undersigned non-profit association adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the association is Horizon 280 Association.

SECOND: The following Amendment of the Articles of Incorporation was adopted, by the Board of Directors of the Horizon 280 Association on June 16, 1982 in the manner prescribed in the Code of Alabama and the Articles and By-laws of the Association. The amendment is as follows. Article VI of the original Articles of Incorporation is deleted and the following Article is adopted in lieu thereof as Article VI.

"The corporation shall have the following classes of non-voting members: Institutional, Corporate and Business, Individual, Civic Organizations, Ex-officio, and such other classes as the Board of Directors may designate.

The annual dues or contributions for each class of membership shall be fixed by the Board of Directors. Ex-officio members shall be appointed by the Board of Directors in its discretion.

MCMILLAN & SPRATLING
1856 FIRST MATICHAL - SOUTHERN MATURAL BUILDING
BIRMINGHAM, ALABAMA 35203

FOURTH: This association has no members having voting rights. At a meeting of the Board of Directors held on June 16, 1982, the amendment received the vote of a majority of the directors in office at the time.

Execute	ed this the _	day o	f June	, 1982.
		H	ORIZON 280 ASS	OCIATION
·	: : : :	8	· ————————————————————————————————————	s President
		and	·	رر
	i		Phillip Morris,	Its Secretary
STATE OF A	ALABAMA)		` '	
JEFFERSON	COUNTY)			
<pre>\$tate, hereb signed to th of Horizon before me or</pre>	oy certify that he foregoing: A 280 Associati n this day a	at Leo Karpeles a Articles of Amend on and who are nd, upon being b	and Phillip Morri ment to the Artic known to me, by me first duly	aid county, in said s, whose names are cles of incorporation personally appeared sworn, verified that, acknowledged that,

being informed of the contents of said Articles, they executed the same voluntarily on the day the same bears date. 30th Given under my hand and official seal this day of June , 1982.

Sallie V. Cox

334 Commission Expires September 4, 1934

This instrument was prepared by:

Mr. Steven A. Brickman McMillan & Spratling 1550 First National-Southern Natural Building Birmingham, Alabama 35203

State of Alabama

SHELBY	County
--------	--------

CERTIFICATE OF...

 	C)F		
H(ORIZON 280 A	SSOCIATION	p - p - p - p - p - p - p - p - p -	
The undersigned, as Juliereby certifies that duplicat	i e	ofSHELBY	County, Sta	te of Alabama,
о но				
and verified pursuant to the				
Business Corporation Act, he	ave been received	l in this office a	nd are found to	conform to law
ACCORDINGLY the un	ndersigned, as su	ich Judge of I	Probate, and b	y virtue of the
authority vested in him by la	w, hereby issues th	is Certificate of	AMENDMI	ENT
:		ነሮፒ አ ምድ ለ አ		, and attaches
hereto a duplicate original	of the Articles of			· · · · · · · · · · · · · · · · · · ·
GIVEN Under My Hand	and Official Seal	on this the	First	day of
JULY	, 19.82			
· .				
•				
	TAN OF MAN	ELEF CO. 77.	me a Simbe	باری te
	1000	STH PR	Judge of Proba	te
	1382 JUL - 1 AI	111:13	1 6 .00	

Mind of PROFATE

11.00