

969

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Alonzo D. Bruce

STATE OF ALABAMA)
COUNTY OF SHELBY)

Shearer Hines Anderson, Hugh W. Anderson, John Allen Hines,
Jr., Myra Hines and Elizabeth Bouchillon

for and in consideration of the sum of One and No/100--Dollars (\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all stub poles, cables, anchors, guy wires, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 5 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip, and the lands of which the same is a part being described as follows:

A strip of land 5 feet in width which lies within the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 13, Township 21 South, Range 3 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 12, Township 21 South, Range 3 West; thence run East along the South boundary line of said Section 12 a distance of 55.4 feet to a point; thence turn an angle to the left of 30 degrees 15 minutes and run North 61 degrees 55 minutes East a distance of 206.9 feet to a point; thence turn an angle to the right of 31 degrees 40 minutes and run South 86 degrees 25 minutes East a distance of 1469.4 feet to a point; thence turn an angle to the right of 23 degrees 24 minutes and run South 63 degrees 01 minute East a distance of 246 feet to a point; thence turn an angle to the right of 01 degree 26 minutes and run South 61 degrees 35 minutes East a distance of 965.5 feet to a point, such point being called Point A for reference hereinafter; thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point, such point being called Point B for reference hereinafter; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point; thence turn an angle to the right and run Southerly on bisector of angle to a point on the South line of an L&N Railroad right of way, such point being the point of beginning of the right of way herein described, therefrom, the strip is 5 feet in width and lies 2.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues to run Southerly in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land and also being called Point C for reference hereinafter. Thence return to Point A indicated above and turn an angle to the right and run Southerly on bisector of angle to a point on the South line of an L&N Railroad right of way, such point being the point of beginning of the right of way herein described, therefrom, the strip is 5 feet in width and lies 2.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues to run in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land and also being called Point A-1 for reference hereinafter. Thence go to Point B indicated above and turn an angle to the right and run Southerly on bisector of angle to a point on the South line of an L&N Railroad right of way, such point being the point of beginning of the right of way herein described, therefrom, the strip

BOOK 340 PAGE 609

is 5 feet in width and lies 2.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues to run in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land and also being called Point B-1 for reference hereinafter. Such guy wires and anchors not to exceed 25 feet in a Southwesterly direction from Point A-1 indicated heretofore; also, such guy wires and anchors not to exceed 30 feet in a Southerly direction from Point B-1 indicated heretofore; also, such guy wires and anchors not to exceed 35 feet in a Southerly direction from Point C indicated heretofore.

It is agreed that in the event the land owners undertake quarrying operations on the lands herein described and in the event said guys, anchors, poles or other appliances interfere with said quarrying operations in the future, the grantee will relocate said guys, anchors, poles and appliances, one time, in line, so as not to interfere with said quarrying operations; and the land owners specifically consent and agree to provide the grantee with suitable alternatives site, or sites, on their lands as identified by the grantee for the relocation of said guys, anchors, poles and other appliances.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 16th day of April, 1982.

Eileen Williams

WITNESS:

Eileen M. Williams

Shearer Hines Anderson
Shearer Hines Anderson

John W. Anderson

Hugh W. Anderson
Hugh W. Anderson

Wallace R. Wood John Allen Hines, Jr.
John Allen Hines, Jr.

Dean C. Porter

Myra Hines
Myra Hines

Betty J. McLaughlin

Elizabeth Bouchillon
Elizabeth Bouchillon

STATE OF ALABAMA)
COUNTY OF Chilton)

I, Wallace R. Wood, a Notary Public
in and for said County in said State, hereby certify that
John Allen Hives Jr

whose names are signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 5th day of

April, 1982.

Wallace R. Wood

NOTARY PUBLIC STATE AT LARGE

STATE OF ~~ALABAMA~~ Florida
COUNTY OF Duval ;

I, Eileen M. Williams, a Notary Public
in and for said County in said State, hereby certify that H. H.
Anderson and Shearer Hines Anderson

whose names are signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 16th day of
April, 1982.

Eileen M. Williams

Notary Public, State Of Florida At Large
My Commission Expires Jan. 10, 1984
Bonded By SAFECO Insurance Company of America

STATE OF ALABAMA *Florida*
COUNTY OF *Escambia* ;

I, *Betty Jo McLaughlin*, a *Notary Public*
in and for said County in said State, hereby certify that
Elizabeth Bouchillon

whose names are signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the *30* day of
April, 19*82*.

Betty Jo McLaughlin

MY COMMISSION EXPIRES NOV. 5, 1981

STATE OF ALABAMA)

COUNTY OF)

I, Dean C. Procter, a NOTARY

in and for said County in said State, hereby certify that

Myna Hines

whose names are signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 3Rd day of

May, 1982

Dean C. Procter

My commission expires Aug 6, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN 30 AM 10:35

Thomas A. Bowden, Jr.
JUDGE OF PROBATE

Decl. 50
Rec. 10.50
Ind. 1.00
12.00