

970

W.E. No. 1700-08-00028-200

434604

STATE OF Alabama)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Johnson-Rast & Hays Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

Lot 402 Addition to Riverchase Country Club 11 th Addition as recorded in Map Book 8
Page 76 in the Probate Office of Shelby County, Al.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Johnson-Rast & Hays Company, Inc. has caused this instrument to be executed in its name by BEN McWHORTER as its VICE PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 26 day of May, 1982

Attest:

Johnson-Rast & Hays Company, Inc.

By Ben McWhorter, V.P.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that BEN McWHORTER

whose name as VICE PRESIDENT of JOHNSON-RAST & HAYS COMPANY, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of MAY, 1982

David R. Gresham
Notary Public

ALABAMA POWER COMPANY

WE NO. 170308-000282-0

DIVISION E HAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN RIVERCHASEDISTRICT ALABASTERDRAWN BY KNOTTSDATE 2-7-82SCALE 1"=200'

FT. PER INCH

SECT. 25TOWNSHIP 19SRANGE 3W

MAP REFERENCE

71845-15

AREA TO BE DEVELOPED
AS RIVERCHASE COUNTRY
CLUB 1ST ADDITION.

BOOK 340 PAGE 617

5/1#110 & 2#3/0 XLP
SERVICE - 65'

5: 10FT OF 2 - #1/0 AXN
35KV CABLE IN 54"
TRENCH. HAND DIGGING
REQUIRED DUE TO
EXISTING UTILITIES.

LOT 402

30' SET
BACK

2ND ADDITION
(ALLEN)

34

33

COUNTRY CLUB

RIVERCHASE

EXISTING

RIVERCHASE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STATEMENT WAS FILED

1982 JUN 30 AM 10:35

Thomas P. Shandlen, Jr.
JUDGE OF PROBATE

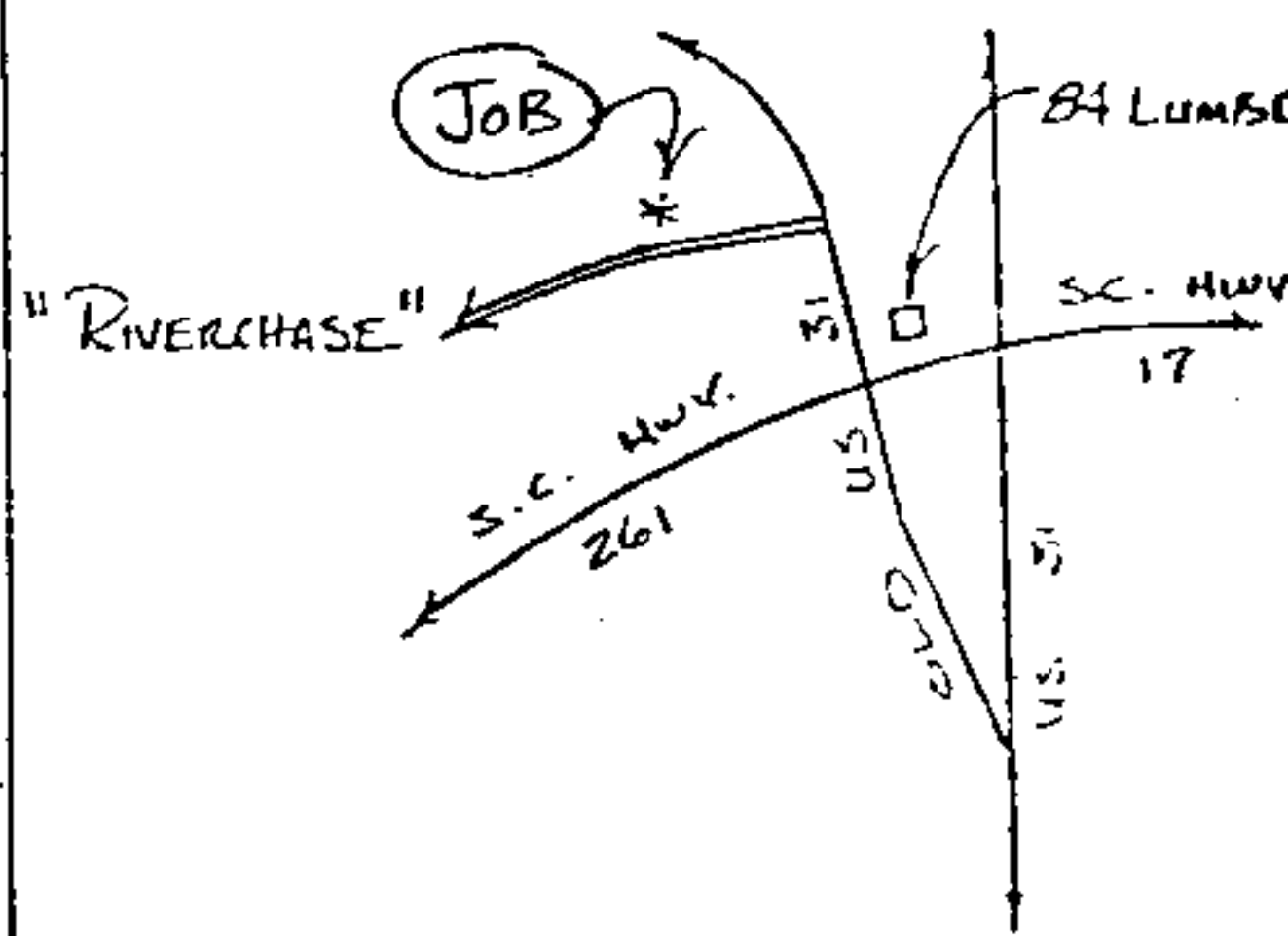
Deed .50
Rec. .450
Ind. 1.00
6.00

1-10 CUT PRI. (1#110 & 2#3/0 XLP) &
INSTALL SPIRES (5) FOR TRANS
INSTALL 1-39.5KV P17 TRANS
19.9KV

PROP. LD. 12KV
LF, R, D, 2 1/2 TCAIC

VDF = 2.08%
VD = .23%

LOCATION SKETCH



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED