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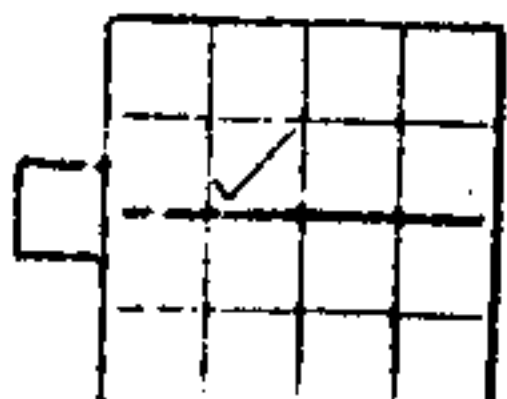
STATE OF AlabamaCOUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Harbert-Equitable Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, it does hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, translosures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in Shelby County, Alabama:

A parcel of land situated in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25; Township 19 South; Range 3
 West more particularly described as follows: Begin at the most Northeasterly corner of Lot
 402 addition to Riverchase Country Club 11th addition as recorded in Map Book 8, Page 76 in
 the Probate Office of Shelby County, Alabama, and run Northwesterly along the Northeasterly
 line of said Lot 402 15 ft. Thence turn right 90° and run Northeasterly 10 ft. Thence
 turn right 90° and run Southeasterly 10 ft. to a point on the Westerly right of way line of
 Parkway West; Thence turn right and run Southwesterly along said right of way line 10 ft.
 to the point of beginning.



S25T19SR3W

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Edwin M. Dixon-Executive Vice President of Harbert International, Inc. as its Managing Venturer, and attested by Roger Yanko its Project Manager, and its corporate seal to be hereto affixed, on this the 28 day of May, 1982,

Attest:

Roger Yanko

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER
By Edwin M. Dixon
BY _____
ITS: _____

STATE OF Alabama)
COUNTY OF Shelby)

I, Cynthia A. Aldridge, a Notary Public, in and for said County in said State, hereby certify that Edwin M. Dixon

whose name as Executive Vice President of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of May, 1982

MY COMMISSION EXPIRES FEBRUARY 3, 1986

Cynthia A. Aldridge
Notary Public

DIVISION R'HM

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 170008-000252-0

TOWN RIVERCHASE

DISTRICT ALBASTER

DRAWN BY KNOTTS

ESTIMATE NO. _____
DATE 2-7-82

SCALE 1"=200'

FT. PER INCH

SECT. 25

TOWNSHIP 19S

RANGE 3W

MAP REFERENCE 71845-15

AREA TO BE DEVELOPED
AS RIVERCHASE COUNTRY
CLUB 11TH ADDITION.

5: 1#110 & 2#30 XLP
SERVICE - 65'

5: 10FT OF 2- #1/0 ALXN
35KV CABLE IN 54"
TRENCH. HAND DIGGING
REQUIRED DUE TO
EXISTING UTILITIES.

LOT 402

NEW HOUSE

30' SET
BACK

2ND ADDITION
(ACREAGE)

DARKWAY

PRI.

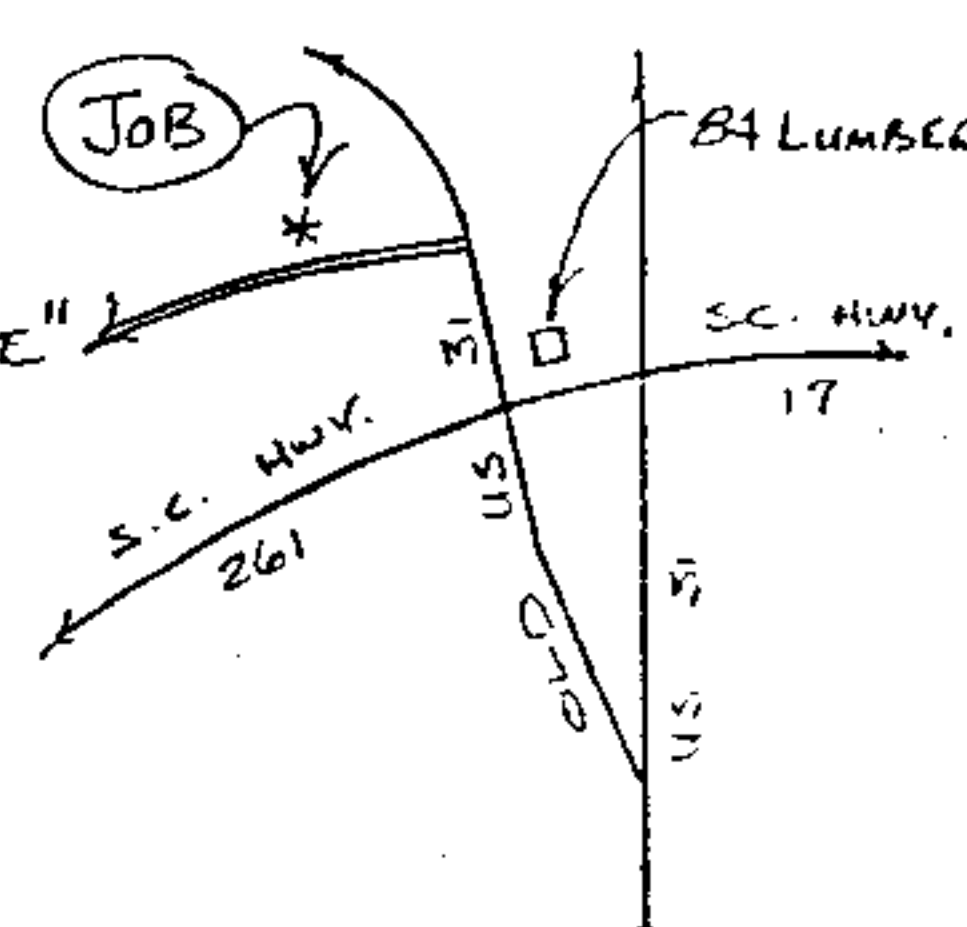
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CUT PRI. (1# 110 AL XLP) &
INSTALL SPLICES (2) FOR TRANSF.
IN TALL: 1-37.5KVA PM TRANSF.
19.9KV

PM P.L.D. 12KVA
L.F.R.D. 3 1/2 TCAIC

VDF = 2.08%
VD = .23%

LOCATION SKETCH



STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 JUN 30 AM 10:35

Thomas A. Shuler, Jr.
JUDGE OF PROBATE
Dues 50
Rec. 4.50
Ind. 1.00
6.00

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

BOOK 340 PAGE 620