

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO /100 - - - - - Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. HUMPHRIES, AND WIFE, SANDRA HUMPHRIES et al

under date of 6/14/79 and recorded in the
Probate Office of SHELBY County, ALABAMA, in BOOK 396, PAGE 384

the following described lot or parcel of land to wit:

Lot 278, according to the survey of Chandalar South, 6th Sector,
as recorded in Map Book 7, Page 49, in the Office of the Judge
of Probate of Shelby County, Alabama.

45 PAGE 687

BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. T. KEITH, its VICE PRESIDENT, who is duly authorized and has
caused this instrument to be executed this 23rd day of June
19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1982 JUN 28 AM 8:37

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas R. Shaw, Jr.
JUDGE OF PROBATE
Fees: 1.50
Sub: 1.00
2.50

BY: W. T. Keith

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of June
19 82.

Partinfield + Schell

Wanda P. Sisson
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. T. KEITH/eb

ITS: VICE PRESIDENT

BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196