CFREDEICATE OF JUDGMENT.	(POTEL 2 (40-3)	Printed and for Si	Printed and for Sale by Roberts & Son, Birminghan		
THE STATE OF ALA	}	No. CV{	No. CV-81-039		
SHELBY	County	CIRCUIT COURT,	TERM, 19		
LKyle Lansford		, Clerk of the	Circuit Court for said Coun		
and State, hereby certify that on the	29th day of	April	, 19_82		
First Bank of Alabaster		- ·	, Plaintiff		
recovered of Joe B. George	e & Betty S. Geo	orge	, Defendant		
in the Circuit Court of said County,	a judgment w ithxxxxxi y	postybenosostycznychostycznychostycznych	DEDÇÎK		
for the sum of Nine-thousand	, six-hundred, f	ifty-two &44/100 (\$9,6	552.44) Dolla		
and the further sum ofForty	Dolfa				
costs of suit, and thatCourtney	H. Mason, Jr.,	P. O. Box 1007, Alabaste	er, Al. 35007		
is Plaintiff's Attorney of record.					
Given under my hand, this 10th	1 day of	June	, 19 82		
		Kike Lansko	. Cler		
I hereby further certify that said _	, 70 h	0			
الم المراجلة لم	112 1 - 12 - 12 - 12 - 12 - 12 - 12 - 1		, 19, transferred		
	, 1 · ·	as shown by record in my office.	, 17, tradision of		
1502 JUN 25 F	11 2: 21	as shown by record in my office.	Ct.		
1295 JOH 50	0 Sen 2	<u> </u>	, Cler		
James a. L.	ROENTE				
Strategy of the said					
Butto, if JO/Kac	30 48 0m -480m -4	ABOVE TO THE REST OF THE PARTY			
	· · · · · · · · · · · · · · · · · · ·				
	900				

CURTIFICATE OF JUDGMENT.	(Form 2140-3	Printed	Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALA	,		No. CV— <u>80-34</u> CIRCUIT COURT, <u>May</u> TERM, 1982		
1Kyle Lansford	-			·	
and State, hereby certify that on the	20th day	of May	rk of the Circuit	Court for said County	
Albert A. Picarelli ar	d Charlotte S	• Picarelli			
recovered of Jan-San Precisi 1232 Siskin, All in the Circuit Court of said County, a in the sum of Five-Thous	The state of the s	Paul J. Schtz & S. 35007 (Address same	andra L. So	, Plaintiffs, hatz endant s endants)	
for the sum of Five-Thousand	Dollars (\$5,00	00.00)			
and the further sum of Sixty Do	llars (\$60.00)		-	Dollars,	
costs of suit, and thatCorrett	i & Newsom, 52	9 Frank Nelson Bldg	., Birmingh	Dollars, am, Al. 35203	
is Plaintiff's Attorney of record.			<u> </u>		
Given under my hand, this 21s	tday of	June Kyl Xn n.	Le . O	, 19 82	
I hereby further certify that said	<u></u>	- OF ALA, SULLBY CO.		, Clerk.	
was on the day of	-	ENTER THIS LEVEL OF THE SERVICE	, 19	, transferred to	
	1982 .	HM s 200vn M r 8 0 49 9n my o	ffice.		
CORRETTI & NEWSOM AVENUE NORTH BIRM ALABAMA 35203	ال ال ال	JOGE OF PROBATE	2.50 2.50	, Clerk.	

ALABAMA 35203