THIS INSTRUMENT PREPARED BY:	(NAME)	ebbie Bennett,	Real Estate Depar	tment
	(ADDRESS)	entral Bank of	the South, P. O.	Box 10566,
STATE OF ALABAMA	Ŋ	Mail Code 313,	Birmingham, AL 35	296
COUNTY OF JEFFERSON	p	ARTIAL RELEAS	SE OF RECORDED L	IEN
JOUNT OF SELFERSON ,				
KNOW ALL MEN BY THESE PRES does hereby release from the lien of that o		Bank of Bir	mingham)	tra ) a corporatio
	<del></del> -	<del> </del>	_on <u>January 25,</u>	1981
which said mortgage was recorded in the o	office of the Judge	of Probate Court of	Shelby	Count
Alabama, in <u>Real</u>	Book No	411	, Page No68	· · · · · · · · · · · · · · · · · · ·
(and assigned to	in	····	Book No	
Page No	, ), the following (	described property and	d none other:	
the Survey of Riverwood, S Probate Office of Shelby C			in Map Book 8, Pag	ge 65, in the
PAGE 6 79				
띮				
<b>₹</b>				
300K 45	force and offers w	i <b>th</b> reconst to the othe		
Said mortgage shall continue in full for the line Witness Whereof, Central Bank of	_ the South		, a corporati	
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Said mortgage shall continue in full for the same of t	_ the South		, a corporation, a corporation, 19_82.	
Said mortgage shall continue in full for the line Witness Whereof, Central Bank of presents to be executed this 23rd depresents the line and the l	the South  ay of June	Central Bank of	, a corporation, a corporation, 19_82.	on, has caused thes
Said mortgage shall continue in full for the line Witness Whereof, Central Bank of presents to be executed this 23rd depresents the second depresents the large than 25rd depresents the second depresents the secon	the South  ay of June	Central Bank of	, a corporation, 19_82.  the South	on, has caused thes
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Said mortgage shall continue in full for the Witness Whereof, Central Bank of presents to be executed this 23rd down the State of ALABAMA PROBATION OF JEFFERSON  I, the undersigned Notary Public, in a Mark Brinton	the South  ay of  and for said Count  who	Central Bank of  By Its: Asst  se name asAsst.		Officero
Said mortgage shall continue in full for the Witness Whereof, Central Bank of presents to be executed this 23rd down the State of ALABAMA PROBATION OF JEFFERSON  I, the undersigned Notary Public, in a	the South  ay of  and for said Count  who	Central Bank of  By		Officer o
Said mortgage shall continue in full for the Witness Whereof, Central Bank of presents to be executed this 23rd down the South SIELFO WALLED THE	the South  ay of  and for said Count  who  this day that, bein	Central Bank of  By		Officer of rument, and who is
Said mortgage shall continue in full for the Witness Whereof, Central Bank of presents to be executed this 23rd down to me, acknowledged before me on the south of the South contral Bank of the South c	the South  ay of  and for said Count  who  this day that, being  cuted the same vo	Central Bank of  By	the South  Real Estate Loan  signed to the foregoing institutes of the instrument, e act of said corporation.	Officer of the same of the sam
Said mortgage shall continue in full for the line witness Whereof, Central Bank of cresents to be executed this 23rd down to me, acknowledged before me on a such officer and with full authority, executed the south of the south	the South  ay of June  and for said Count  who  this day that, bein  cuted the same vo  23rd day of	Central Bank of  By		Officer of the same of the sam

Form No. 99/33-1216 Rev. 7/79