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This instrument was prepared by

(Name) Dale Corley 770

(Address) Post Office Box 3418, Birmingham, AL 35255

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 DOLLARS and other good and valuable considerations.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, HAYNIE, LTD., a limited partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe Mizerany, D. W. Huey and J. C. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

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Beginning at the Southeast Corner of the Northeast 1/4 of the Northwest Quarter of the Southwest Quarter of Section 14, Township 19 South, Range 2 West, and run Northerly along the East line of said Quarter-Quarter-Quarter Section, 530.70 feet; thence turn left an angle of 88 degrees 19 minutes 30 seconds and run Westerly, 660.78 feet to the West line of said Quarter-Quarter-Quarter Section; thence turn left an angle of 91 degrees 36 minutes 30 seconds and run Southerly along said West line 530.00 feet; thence turn left an angle of 88 degrees 20 minutes 30 seconds and run Easterly 661.41 feet to the point of beginning, containing 8.0 acres, more or less, and being in the Northeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 18th day of June, 1982.

NOTARY PUBLIC
JEFFERSON COUNTY

1982 JUN 23 AM 9:54

Thomas A. Shenton, Jr.
NOTARY PUBLIC

STATE OF ALABAMA)

JEFFERSON COUNTY)

Deed to - 50
Rec'd 2.00
350

(Seal)
(Seal)
(Seal)

Frank Haynie (Seal)

General Partner of (Seal)

Haynie Ltd. (Seal)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Haynie, whose name as the sole General Partner of Haynie Ltd., a limited partnership, is signed to the foregoing conveyance, he, as such general partner and with full authority executed the same voluntarily for an as the act of said limited partnership.

Given under my hand and official seal, this the 18th day of June, 1982.

Handwritten signature

Handwritten signature